

UNOFFICIAL COPY



Doc#: 0916255026 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/11/2009 07:10 AM Pg: 1 of 3

Return To:
WFHM FINAL DOCS X2599-024
405 SW 5TH STREET
DES MOINES, IA 50309-4600
Prepared By:
PERSONAL MORTGAGE GROUP, LLC

2211 BUTTERFIELD RD, SUITE 200,
DOWNERS GROVE, IL 605151493

③ all

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
2311 W SCHAUMBURG RD, SCHAUMBURG, IL 60194
does hereby grant, sell, assign, transfer and convey unto WELLS FARGO BANK, N.A.

organized and existing under the laws of THE UNITED STATES (herein "Assignee"),
whose address is , , , PO BOX 5137 DES MOINES IA 50306-5137
a certain Mortgage dated MAY 29, 2009 , made and executed by
RYAN C HOEPF, A SINGLE PERSON

to and in favor of PERSONAL MORTGAGE GROUP, LLC

upon the following described property situated in
County, State of Illinois:

COOK
SEE ATTACHED...

TICOR TITLE 645585

Parcel ID#: 06241120650000
Property Address: 308 JUNIPER CIRCLE, STREAMWOOD, IL 60107
such Mortgage having been given to secure payment of ONE HUNDRED SIXTY THREE THOUSAND NINE HUNDRED
SEVENTY AND 00/100 (\$ *****163,970.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No.
) of the Records of COOK County,

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage.

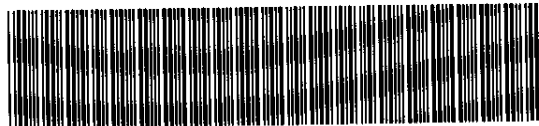
0098722481
Illinois Assignment of Mortgage with Acknowledgment

DOC ID ILAM NMFL # 0664
VMP-995W(IL) (0109)

11/97

Amended 6/00

Initials: RP



UNOFFICIAL COPY

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

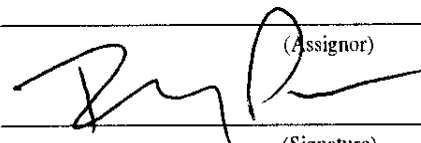
IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **MAY 29, 2009**

PERSONAL MORTGAGE GROUP, LLC

Witness

(Assignor)

By:



(Signature)

Witness

Attest

**RYAN PEARSON
M.P. LOAN DOCUMENTATION**

Seal:

Property of Cook County Clerk's Office

State of ILLINOIS
County of COOK

This instrument was acknowledged before me on **MAY 29, 2009**

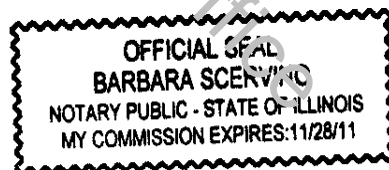
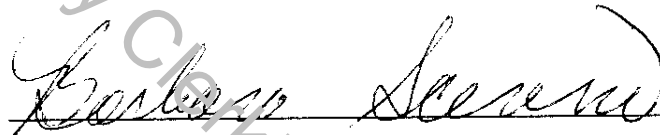
by

as

**RYAN PEARSON
M.P. LOAN DOCUMENTATION**

of

PERSONAL MORTGAGE GROUP LLC



UNOFFICIAL COPY



TICOR TITLE INSURANCE COMPANY

ORDER NUMBER: 2000 000645585 CH

STREET ADDRESS: 308 JUNIPER CIRCLE

CITY: STREAMWOOD

COUNTY: COOK COUNTY

TAX NUMBER: 06-24-112-065-0000

LEGAL DESCRIPTION:

PARCEL 1: THE SOUTH 67 FEET (EXCEPT THE WEST 50 FEET THEREOF, AS MEASURED AT RIGHT ANGLES TO THE WEST LINE OF LOT) OF LOT 14 IN BLOCK 3 IN STREAMWOOD GREEN UNIT 2-"A", BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS AS SET FORTH IN THE DECLARATION OF EASEMENTS, RESTRICTIONS AND COVENANTS RECORDED AS DOCUMENT 26446465 AND AS CREATED BY DEED RECORDED AS DOCUMENT 26617629.

Property of Cook County Clerk's Office