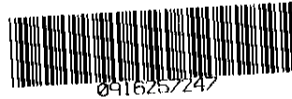


6-8 (CF)
GIT

4396697(1/2)

RELEASE DEED
(Illinois)



Doc#: 0916257247 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/11/2009 12:10 PM Pg: 1 of 3

CAUTION: Consult a lawyer before using or acting under this form.

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, THAT SOUTH CENTRAL BANK, N.A. of the County of Cook and State of Illinois, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby remise, release, convey and quit-claim unto

KAM LAN CHAN & KWOK SANG CHAN & CHUN HO CHAN

2620 S HILLOCK, CHICAGO, IL 60608

(NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever THEY may have acquired in, through, or by a certain Mortgage, bearing date the 28TH day of MARCH 2003, and recorded in the recorder's office of COOK County, in the state of ILLINOIS, as Document Number 0313213004, to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

THE WEST 1/2 OF LOT 9 IN BLOCK 7 IN MANIERRO AND AIKENS SUBDIVISION OF LOTS 6 AND 7 IN THE SUBDISIVION OF BLOCKS 5 AND 6 IN THE CANAL TRUSTEES' SUBDIVISION OF BLOCKS IN THE SOUTH FRACTIONAL OF SECTION 29, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 17-29-307-053-0000

Address(es) of premises:

2620 S HILLOCK, CHICAGO, IL 60608

Witness our hands this 21ST day of MAY, 2009

Todd Grayson (SEAL)
Steven Zielke (SEAL)

✓

UNOFFICIAL COPY

STATE OF ILLINOIS

COUNTY OF COOK

} SS.

I, Margarita Brizuela

a notary public in

and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Todd Grayson, Executive Vice President
and Steven Zielke, First Vice President

_____ personally known to me to be the same person(s) whose name(s)

are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 21ST day of MAY, 2009.



Margarita Brizuela
NOTARY PUBLIC

Commission expires May 14, 2012.

This instrument was prepared by ALICIA MARTIN

SOUTH CENTRAL BANK

525 W. ROOSEVELT RD, CHICAGO, IL 60607

After recording, mail to:

Cook County Clerk's Office

UNOFFICIAL COPY

ORDER NO.: 1301 - 004396697
ESCROW NO.: 1301 - 004396697

1

STREET ADDRESS: 2620 SOUTH HILLOCK
CITY: CHICAGO **ZIP CODE:** 60608
TAX NUMBER: 17-29-307-053-0000

COUNTY: COOK

Property of Cook County Clerk's Office

LEGAL DESCRIPTION:

THE WEST 1/2 OF LOT 9 IN BLOCK 7 IN MANIERO AND AIKENS SUBDIVISION OF LOTS 6 AND 7 IN THE
THE SUBDIVISION OF BLOCKS 5 AND 6 IN THE CANAL TRUSTEES' SUBDIVISION OF BLOCKS IN THE
SOUTH FRACTIONAL OF SECTION 29, TOWNSHIP 30 NORTH, RANGE 14, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.