-RELEASE DEED NOFFICIAL CO 9550/0061 14 001 Page 1 of 1999-12-15 11:50:58 Cook County Recorder Mail To:

SHERRY SCHUMAN 1421 ORCHARD PL ARLINGTON HTS 60005-2463

Name and Address of Preparer: HomeSide Lending, Inc. P.O. Box 47524 San Antonio TX 78265-7524

Loan Number 19579810

C.L.99048

Recorder's Stamp

Know All By These Presents, that First Chicago NBD Mortgage Co.

of the County of rexar and State of Texas for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release, and grit-claim unto SHERRY SCHUMAN, AN UNNARPIED WOMAN AND THOMAS HOFFMAN, A SINGLE MAN of the County of COOK and the State of ILLINOIS all right, title, interest, claim, or demand, whatsoever they may have acquired in, through or by a certain Mortgage, bearing date APRIL 08TH, 1996 A.D., and recorded in the Recorder's office of COOK County, in the State of ILLINOIS, as Book Page Document No. 96-374835, to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows to wit:

Property: 1421 ORCHARD PLACE, ARLINGTON HEIGHTS, Permanent Index Number(s): 03313100101055 ILLI NOW

Executed on NOVEMBER 16, 1999

SEE ATTACHED EXHIBIT A

NBD Mortgage Company, n/k/a First Chicago NBD Mortgros Company

Antionistinistination

Ву JOEL GENDRON, AUTHORIZED AGENT

State of Texas ELAWAR hannannemus Tannannemus

County of Bexar

The foregoing instrument was acknowledged before me on NOVEMBER 16, 1999 by JOEL GENDRON, AUTHORIZED AGENT, of First Chicago NBD Mortgage Co.

a corporation, on behalf of said corporation.

YOLANDA CORTEZ Notary Public, State of Texas My Commission Expires JUNE 22, 2002

Paid in Full 95 1-01 JUNE 22, Requested by: YOLANDA CORTE MIN No.: 100010980001270957 CORTY 2044-02NOV99

Inv.Pool C69-102 PFIL - 081699KD

UNOFFICIAL COPY

09152654

PRIOR Legal Description

*CERTAIN LOTS IN ST. JAMES CONDOMINIUM RESUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT RECORDED DECEMBER 29, 1987, AS DOCUMENT Series, and reseconded July 13, 1988 as Document No. 88308488, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT B TO THE DECLARATION OF CONDOMINIUM MADE BY HARRIS BANK-HINSDALE AS TRUSTEE UNDER TRUST AGREEMENT DATED APRIL 2, 1987 AND KNOWN AS TRUST NO. L-1555 RECORDED JULY 14, 1988 AS DOCUMENT NO. 88310214, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON EJ MINTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION AS Which has the address of: 1421 ORCHARD PLACE, ARLINGTON HEIGHTS

New Legal Description

Unit No. 1421B in ST. JAMES Condominium, together with its undivided percentage interest in the common elements, as defined and delineated in the Declaration of Condominium recorded as Document Number 88310214, as amended from time to time, in the SOUTHWEST 1/4 of Section 31, Township 42 North, Range 11, East of the Third Principal Meridian, in Cook County, Illinois.

MAIL TO: Thomas Hoffman 1604 E. Peach-free Arlington Hts II.