

UNOFFICIAL COPY

Account No. 6600003710
Report requested by / Return to:
American Mortgage Funding Corporation
27 Pearl Street
Portland, ME 04101

09162731
9630/0138 14 001 Page 1 of 2
1999-12-15 14:47:00
Cook County Recorder 23.50



09162731

Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned, American Mortgage Funding Corporation, (herein "Assignor") whose address is 27 Pearl Street Portland, ME 04101, does hereby grant, sell, assign, transfer and convey unto the Countrywide Home Loans, Inc., a corporation organized and existing under the laws of the United States (herein "Assignee"), whose address is 400 Countrywide Way Simi Valley, CA 93065 a certain Mortgage dated 05/05/1999 made and executed by

KENNETH KOMATSU

to and in favor of Howard Hanna upon the following described property situated in Cook County, State (Commonwealth) of Illinois
345 UNIVERSITY LANE ELKGROVE VILLAGE, IL 60007

Such Mortgage having been given to secure payment of \$93,500.00 ; which Mortgage is of record in Book, Volume or Libor No. 99465324 , at page of the Real Estate Records of Cook County, State (Commonwealth) of Illinois together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on December 2, 1999

American Mortgage Funding Corporation

Andrew McKim
Witness

By: *Cynthia L. Coburn*
Cynthia L. Coburn, Vice President

This Instrument Prepared by: *Dean Gilbert*
Dean Gilbert 27 Pearl St. Portland, ME 04101

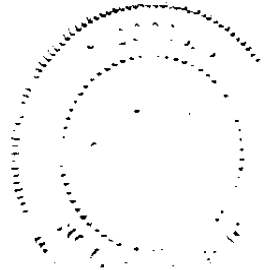
State of Maine
County of Cumberland

ACKNOWLEDGMENT

On December 2, 1999, then personally appeared before me, the undersigned, a Notary Public for said County and State, Cynthia L. Coburn, Vice President, and acknowledged that he/she executed the foregoing instrument pursuant to a resolution of American Mortgage Funding Corporation's Board of Directors and that such execution was done as the free act and deed of the Corporation.

C Goodwin
Notary: C Goodwin
My Commission expires January 14, 2006

PIN - 07-25-100-022-1122



SY
PZ
N-
MY

EXHIBIT "A"

LEGAL DESCRIPTION

UNIT 35-4 IN HAMPTON FARM TOWNHOME CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF THE NORTHWEST 1/4 OF SECTION 25 AND PART OF THE NORTHEAST 1/4 OF SECTION 26, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT B TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25314266 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Cook County Clerk's Office