



Return to and prepared by:
Lynn Rosson
MARKET STREET MORTGAGE CORP.
P.O. Box 22128
Tampa, FL 33622

. DEPT-01 RECORDING \$23.50
: T#0011 TRAN 7986 12/15/99 09:12:00
: #9937 ÷ TB #-09-162777
: COOK COUNTY RECORDER



Loan # 2890499
CHASE # 1954135962
POOL # 499930

For Value Received, the undersigned holder of a Mortgage (herein "Assignor" whose address is 2650 McCormick Drive, Suite 200, Clearwater, FLORIDA 33759, does hereby grant, sell, assign, transfer and convey, unto: CHASE MANHATTAN MORTGAGE CORPORATION 343 THORNALL STREET, EDISON, NJ 08837 (herein "Assignee"), a certain mortgage dated 27th day of May, 1999 made and executed by MARIA H BUENO AND GORIA I. BUENO, BOTH SINGLE

to and in favor of Market Street Mortgage Corporation. Mortgage having been giving to secure payment of \$146,473 which Mortgage is of record in Book/Volume or Liber No. at Page No. (or as No. *) of the COOK County Records, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due with interest, and all rights accrued or to accrue under such Mortgage. Property Address: 1708 W CULLERTON ST CHICAGO, IL 60608 *99713213


SEE ATTACHED LEGAL TAX ID # 17-19-416-043 TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage. IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 29th day of July, 1999

STATE OF FLORIDA
COUNTY OF PINELLAS

MARKET STREET MORTGAGE CORPORATION
BY 
ASST. VICE PRESIDENT
LISA A. DUNN


The foregoing instrument was acknowledged before me this 29th day of July, 1999 by LISA A. DUNN, ASST. VICE PRESIDENT of MARKET STREET MORTGAGE CORPORATION, a corporation, on behalf of the said corporation.




NOTARY PUBLIC
My commission expires:

5-y
P-2
N-10
My
etc

2890499

UNOFFICIAL COPY

09162777

LOT 47 IN THE SUBDIVISION OF BLOCK 50 IN THE SUBDIVISION OF SECTION 19,
TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS.
P.I.N.: 17-19-416-043

Property of Cook County Clerk's Office