

UNOFFICIAL COPY

When recorded Mail to:
Chase Home Finance LLC
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683



Doc#: 0916203045 Fee: \$40.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/11/2009 03:20 PM Pg: 1 of 2

Loan #:0758012223

SATISFACTION OF MORTGAGE

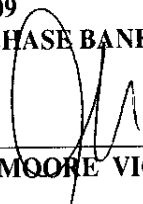
The undersigned certifies that it is the present owner of a mortgage made by **THOMAS BROWN AND EILEEN BROWN** to **WASHINGTON MUTUAL BANK** bearing the date 07/11/2008 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0821745002

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A
known as: 17025 OLCOTT AVE, TINLEY PARK IL 60477
PIN# 27-25-224-007-0000

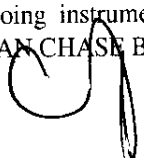
Dated 05/14/2009

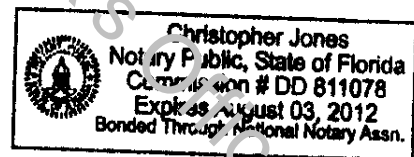
JPMORGAN CHASE BANK, N.A. S/B/M TO WASHINGTON MUTUAL BANK

By: 
CRYSTAL MOORE VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 05/14/2009 by CRYSTAL MOORE the VICE PRESIDENT of JPMORGAN CHASE BANK, N.A. S/B/M TO WASHINGTON MUTUAL BANK on behalf of said CORPORATION.


CHRISTOPHER JONES
Notary Public/Commission expires: 08/03/2012



Prepared by: Jessica Fretwell/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6 9914801 @ WAMU CJ2127690 form1/RCNIL1



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Exhibit "A" Legal Description

ALL THAT CERTAIN PARCEL OF LAND SITUATED IN THE CITY OF TINLEY PARK, COUNTY OF COOK, STATE OF ILLINOIS, BEING KNOWN AND DESIGNATED AS LOT 230 IN GALLAGHER AND HENRYS FAIRMONT VILLAGE UNIT 4B, BEING A SUBDIVISION OF PART OF THE NORTH 1/2 OF SECTION 25, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, BEING MORE FULLY DESCRIBED IN DEED DOCUMENT# 0030067943, DATED 11/01/2002, RECORDED 01/15/2003, IN COOK COUNTY RECORDS.

Tax ID: 27-25-224-007-0000

Property of Cook County Clerk's Office