Doc#. 0916208066 fee: \$48.00 UNOFFIC Atte: 06/11/2009 08 40 AM/Pg: 1 of 1 Coccounty Recorder of Deeds *RHSP FEE \$10.00 Applied

PREPARED BY:

ReconTrust Company, N.A. 2575 W. Chandler Blvd. Mail Stop: AZ1-804-02-11 Chandler AZ 85224

WHEN RECORDED MAIL TO:

KRISTINE N THOMPSON, GREGG R THOMPSON 4229 N Kenmore Ave Apt 3S Chicago IL 60613

SUBMITTED BY: Jessica Larsen

DOCID 0001219976312505N

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRISENTS that. Mortgage Electronic Registration Systems, Inc. holder of a certain mortgage, whose parties, dates and recording into nation are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereot, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): KRISTINE N THC MI SON, GREGG R THOMPSON

Original Mortgagee(S): Mortgage Electronic Registration Systems, Inc.

Original Instrument No: 0535543013 Date of Note: 11/29/2005 Original Recording Date: 12/21/2005

Property Address: 4229 N KENMORE AVE. #3S CFICAGO, IL 60613

Legal Description: Lot N/A Block N/A Township N/A

UNIT 3-S IN 4229 NORTH KENMORE CONDOMINATION, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 29 IN BLOCK 2 IN BUENA PARK, A SUBDIVISION OF THE SOUTH EAST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 13, 1887, AS DOC UNIENT 840097 IN COOK COUNTY, ILLINOIS, TOGETHER WITH PARKING SPACE 5, A LIMITED COMMON ELEMENT; WHICH SURVEY IS ATTACHED AS EXIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AUGUST 29, 1990 AS DOCUMENT NUMBER 90421052, TOGETHER WITH IT'S UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Pin #: 14-17-403-043-1063

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 06/09/2009. T'S OFFICE

Mortgage Electronic Registration Systems, Inc.

By: Shyanne Fankhauser

Title: Assistant Secretary

State of UT City/County of Cache

This instrument was acknowledged before me on 06/09/2009 by Shyanne Fankhauser, Assistant Secretary of Mortgage Electronic Registration Systems, Inc., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

MOJARY PUBLIC JESSICA LANSEN 1300 N. 200 E. SUITE (18 LOGAN, UT 84341 COMMISSION 574584 EXPLAIN 05, 2012 STATE OF STARS

Gessica Larsen

Notary Public: Jessica Larsen My Commission Expires: 06/05/2012

Resides in: Cache