

UNOFFICIAL COPY

Doc#: 0916208182 fee: \$48.00
Date: 06/11/2009 01:14 PM Pg: 1 of 1
Cook County Recorder of Deeds
*RHSP FEE \$10.00 Applied

PREPARED BY:
VERDUGO TRUSTEE SERVICE
CORPORATION
PO BOX 9443(1-800-283-7918)
GAITHERSBURG MD 20898

WHEN RECORDED MAIL TO:
C/O VERDUGO TRUSTEE SERVICE CO.
CITIMORTGAGE, INC.
PO BOX 9443 DEPT. 1020
GAITHERSBURG MD 20898-9443

SUBMITTED BY: PATTI K MILLER

Loan Number: 2001717071

RELEASE OF MORTGAGE
Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): PETER C. STOTT AND SUE ANN STOTT, HUSBAND AND WIFE
Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
Original Instrument No: 0414226247 Date of Note: 05/06/2004 Original Recording Date: 05/21/2004
Property Address: 3628 N MAGNOLIA AVE CHICAGO, IL 60613

Legal Description:

THE SOUTH 6 FEET OF LOT 12 AND LOT 13 IN BLOCK 10 IN THE SUBDIVISION OF BLOCKS 9 AND 10 OF EDSON'S SUBDIVISION OF THE SOUTH 3/4 OF THE EAST HALF OF THE NORTHWEST QUARTER OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT PART OF THE NORTHEAST CORNER THEREOF) TOGETHER WITH PART OF LOT 12 IN LAFLIN SMITH AND DYERS SUBDIVISION OF THE NORTHEAST QUARTER OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Pin #: 14-20-125-025-0000 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 06/11/2009.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: KENNETH C BALOGH
Title: Vice-President

State of MD }
City/County of Washington }

This instrument was acknowledged before me on 06/11/2009 by KENNETH C BALOGH, Vice-President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: PATTI K MILLER
My Commission Expires:
10/25/2012
Resides in: Washington