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Recording Requested By:
HOMEQ SERVICING
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HomEq Servicing
P O BOX 13309
Mailcode #CA3501
Sacramento, CA 95813-3309

Doc#: **0916210016** Fee: **\$40.25**
Eugene "Gene" Moore RHSP Fee: **\$10.00**
Cook County Recorder of Deeds
Date: 06/11/2009 09:48 AM Pg: 1 of 2

PREPARED BY: **HomEq Servicing**
P O BOX 13309
Mailcode #CA3501
Sacramento, CA 95813-3309
Rick Bailey

Loan #: **0307983759** Customer #: **743** RLS #: **1408602** ✕

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **MARY LOU GRANGER, A SINGLE WOMAN**

Original Mortgagee: **AMERICA'S MORTGAGE BANC**

Mortgage Dated: **SEPTEMBER 23, 2002** Recorded on: **OCTOBER 08, 2002** as Instrument No. **0021105002** in Book No. --- at Page No. ---

Property Address: **10936 S EMERALD AVEN CHICAGO IL 60628-**

County of **COOK**, State of **ILLINOIS**

PIN# 25-16-332-006

Legal Description: **See Attached Exhibit 'A'**

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON MAY 22, 2009

Beneficiary:

BARCLAYS CAPITAL REAL ESTATE INC ATTY IN FACT FOR WACHOVIA BANK OF DELAWARE NA FKA FIRST UNION NAT'L BANK OF DELAWARE SBM TO FIRST UNION BANK OF DELAWARE AND FIRST UNION HOME EQUITY BANK NA SBM TO FIRST UNION HOME EQUITY CORP

By: 

Michele M Curtis, Assistant Secretary

State of **CALIFORNIA** }
County of **SACRAMENTO** } ss.

On MAY 22, 2009, before me, **Jane Quick**, Notary Public, personally appeared **Michele M Curtis**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. Witness my hand and official seal.


(Notary Name): **Jane Quick**



Handwritten initials:
S. J
P. 2
M. N
J. E

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EXHIBIT A

LEGAL DESCRIPTION

[Name of Recording Jurisdiction]
LOT 17 IN DUGGAN BROTHERS ADDITION TO BELLEVUE, BEING A
RESUBDIVISION OF THE WEST 3/4 OF THE WEST 1/2 OF LOT 52 (EXCEPT
THE WEST 158 FEET THEREOF) AND THE WEST 3/4 OF THE WEST 1/2 OF
LOT 53 (EXCEPT THE WEST 50 FEET AND ALSO, EXCEPT THAT PART OF THE
EAST 108 FEET OF THE WEST 158 FEET LYING NORTH OF THE SOUTH 33
FEET OF SAID LOT 53) ALL IN SCHOOL TRUSTEE'S SUBDIVISION OF
SECTION 16, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD
PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.
A.P.N. #: 25-16-332-006

Public of Cook County Clerk's Office

1L
307983759