

UNOFFICIAL COPY

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7/07/02 16 001 Page 1 of 2  
1999-12-14 15:23:44  
Cook County Recorder 23.00

**PARTIAL RELEASE DEED**

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



**KNOW ALL MEN BY THESE**

**PRESENTS,** THAT the MARQUETTE NATIONAL BANK, A National Banking Association, existing under the laws of the United States of America, in consideration of one dollar, and other valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey, and quit-claim unto **Marquette National Bank** as Trustee Under Trust Agreement dated December 31, 1986, Known as Trust #11519 its legal representatives and assigns, all the rights, title, interest, claim or demand, whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 4th day of August AD 1997 and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 97-612473 as to a portion of the premises therein described situated in the County of Cook State of Illinois, as follows, to wit:

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7830051, DR, AB

See attached legal description

PROPERTY ADDRESSES: 4046 North Clark St., Unit D Chicago, IL 60613 P.I.N. 14-17-315-011-0000 w.o.p. -together with all the appurtenances and privileges thereunto belonging or appertaining.

EXCEPT AS SET FORTH HERE, PROVISIONS OF THE ORIGINAL MORTGAGE (AND ASSIGNMENT OF RENTS, AND FINANCING STATEMENTS, IF APPLICABLE) WILL CONTINUE TO APPLY TO REMAINING UNRELEASED PROPERTY.

IN WITNESS WHEREOF, Said MARQUETTE NATIONAL BANK, has caused these presents to be signed by its Vice President, and attested by its Asst. Secretary, this 3rd day of August, 1999

Prepared By: Debra Beran  
MARQUETTE NATIONAL BANK  
9612 W. 143rd Street  
Orland Park, Illinois 60462

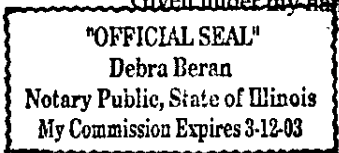
MARQUETTE NATIONAL BANK

By: [Signature] Vice President

Attest: [Signature] Asst. Secretary

After Recording Mail to :  
John Morrissey  
Morrissey & Morrissey  
7933 Deerwood  
Palos Park, IL 60464

State of Illinois, SS. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY  
County of Cook CERTIFY, that the above named Vice President and Asst. Secretary President of said Bank, personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that they signed and delivered THIS PARTIAL RELEASE OF MORTGAGE as officers of said Bank as their free and voluntary act and voluntary act of said Bank, for the uses and purposes therein set forth.  
Given under my hand and Notarial seal, this 3rd day of August, 1999



[Signature]  
Notary Public

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STREET ADDRESS: 4046 N CLARK, UNIT D  
CITY: CHICAGO COUNTY: COOK  
TAX NUMBER:

## LEGAL DESCRIPTION:

PARCEL 1: THAT PART OF THE ABOVE DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHERLY LINE OF 16 FOOT ALLEY AS DESCRIBED PER DOCUMENT NUMBER 21719002 AND THE WESTERLY LINE OF NORTH CLARK STREET; SAID POINT OF COMMENCEMENT ALSO BEING THE NORTHEAST CORNER OF THE ABOVE DESCRIBED TRACT; THENCE SOUTH 23 DEGREES, 16 MINUTES, 48 SECONDS EAST ALONG THE WESTERLY LINE OF NORTH CLARK STREET 240.27 FEET; THENCE SOUTH 89 DEGREES, 59 MINUTES, 49 SECONDS WEST 82.39 FEET TO THE POINT OF BEGINNING; THENCE NORTH 00 DEGREES, 00 MINUTES, 11 SECONDS WEST 20.55 FEET; THENCE NORTH 23 DEGREES, 29 MINUTES, 47 SECONDS WEST 11.82 FEET; THENCE NORTH 66 DEGREES, 36 MINUTES, 24 SECONDS EAST 0.37 FEET THENCE NORTH 23 DEGREES, 28 MINUTES, 54 SECONDS WEST 8.93 FEET THENCE SOUTH 66 DEGREES, 48 MINUTES, 46 SECONDS WEST 21.03 FEET; THENCE SOUTH 23 DEGREES, 29 MINUTES, 47 SECONDS EAST 11.87 FEET; THENCE SOUTH 00 DEGREES, 00 MINUTES, 11 SECONDS EAST 20.56; THENCE NORTH 89 DEGREES, 59 MINUTES, 49 SECONDS EAST 22.53 FEET TO THE POINT OF BEGINNING.

PARCEL 2: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1, AS SET FORTH IN DECLARATION OF EASEMENTS, COVENANTS AND RESTRICTIONS FOR GRACELAND COURT TOWNHOMES, RECORDED AS DOCUMENT NUMBER 08128213.

Property of Cook County Clerk's Office

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