UNOFFICIAL COPY

THE **FOR** OF **PROTECTION** THE OWNER, THIS RELEASE SHALL BE FILED WITH OF RECORDER DEEDS OR THE REGISTRAR OF TITLES IN WHOSE THE **OFFICE** OR MORTGAGE DEED OF TRUST WAS FILED.

Loan No. 1771130123



Doc#: 0916213031 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 06/11/2009 09:22 AM Pg: 1 of 2

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto STANLEY S. COELHO AND ALLISON COFLHO, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of September 23, 2008, and recovered on September 24, 2008, in Volume/Book Page Document 0826831049 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 03-25-117-006-0000

LOT 423 IN BRICKMAN MANOR SECOND ADDITION UNIT NO. 1, BEING A SUBDIVISION OF PART OF THE NORTH WEST 1/4 OF SECTION 25, TOWNSHIP 42 NOITH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appur diving.

Address(es) of premises: 1323 N PEACHTREE LANE, MOUNT PROSPECT, 112, 60056 Witness my hand and seal 05/22/09.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Ulanda Willis Vice President REGISTAL STATEMENT OF THE PROPERTY OF THE PROP

DE MORE

IL00.DOC 08/06/07

0916213031 Page: 2 of 2

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State of: Louisiana

Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Ulanda Willis, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 05/22/09.

MICHELLE LY

Notary Public

LIFETIME COMMISSION

Prepared by: JASMIN TIDOY Record & Return to: Chase Home Finance LLC Reconveyance Services 780 Kansas Lane, Suite A

PO Box 4025 Monroe, LA 71203

Min: 100511600000095544

MERS Phone, if applicable: 1-888-679-6377

Loan No: 1771180123

Or Coot County Clark's Office

