

# UNOFFICIAL COPY



Doc#: 0916215097 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 06/11/2009 02:01 PM Pg: 1 of 2

Recording Requested/Prepared By:  
**Karen Moy**  
**Park National Bank - MDPS - Oak Park**  
**28 W. Madison St., 1st Flr,**  
**Oak Park, IL - 60302**  
Voice: 7083863430

When Recorded Return To:  
**CT Lien Solutions formerly UCC Direct**  
**P.O.Box 29071**  
**Glendale, CA 91209**



## RELEASE OF MORTGAGE

LOAN #: 9100070789 "Paul D. Ellenbogen" Cook County Recorder, Illinois

Dated: June 02, 2009

**FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that the undersigned **PARK NATIONAL BANK N.A., SUCCESSOR BY MERGER TO FIRST BANK OF OAK PARK** does hereby certify that a certain mortgage executed by **PAUL D. ELLENBOGEN AND JAMIE STANESA, TENANTS BY THE ENTIRETY** to **FIRST BANK OF OAK PARK** dated **11/22/2005** calling for the original principal sum of dollars (**\$137,000.00**), and recorded on **NOVEMBER 28, 2005** in Mortgage Record , page and/or instrument # **0533226153**, of the records in the office of the Recorder of **COOK COUNTY RECORDER, ILLINOIS**, more particularly described as follows, to with:

Loan Amount **\$137,000.00**  
Tax Parcel ID: **16-08-312-016**  
Property Address: **321 S. CUYLER AVENUE, OAK PARK, IL 60302**

Legal and/or Assignment: **THE NORTH 44 FEET OF LOT 6 IN BLOCK 6 IN CLOSE SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 19, 1892 IN BOOK 32 OF PLATS, PAGE 37 AS DOCUMENT 1668566, IN COOK COUNTY, ILLINOIS.**

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand by its proper officers, they being thereto duly authorized, this **2nd** day of **June, 2009**.

*SK*  
*M-W*

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Dated: June 02, 2009

**PARK NATIONAL BANK N.A., SUCCESSOR BY MERGER TO FIRST BANK OF OAK PARK**

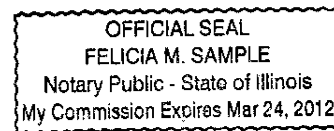
By: *Clara B. Zanders*  
**CLARA B. ZANDERS**  
**ADMINISTRATIVE OFFICER**

State of **ILLINOIS**  
County of **COOK**

On **June 02, 2009**, before me, **Felicia M. Sample** a Notary Public in and for the county of **COOK** in the state of **Illinois**, personally appeared **Clara B. Zanders, Administrative Officer of PARK NATIONAL BANK N.A., SUCCESSOR BY MERGER TO FIRST BANK OF OAK PARK** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity on behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

*Felicia M. Sample*  
Notary Public  
**Felicia M. Sample**



(This area is for notarial seal)