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Document Prepared By:
Ron Meharg, 888-362-9638
1111 Alderman Dr., Suite 350, ATTN:
Assignment Dept., Alpharetta, GA 30005
When Recorded Return To:
DOCX
1111 Alderman Dr.
Suite 350
Alpharetta, GA 30005



Doc#: 0916218078 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/11/2009 03:34 PM Pg: 1 of 2

AHMA	647	32715075
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CRef#:06/16/2009-PPref#:A030-POF
Date:06/04/2009-Print Batch ID:5969
MIN #: 100122200002554522
MERS Telephone #: 888/679-6377
PIN/Tax ID #: 25-29 401-038-0000
Property Address:
12340 S ABERDEEN ST
CALUMET PARK, IL 60827

This Space for Recorder's Use Only



ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the receipt and sufficiency of which is hereby acknowledged, **American Home Mortgage Servicing, Inc.**, whose address is **6501 Irvine Center Drive, Irvine, CA 92618**, does by these presents hereby grant, bargain, sell, assign, transfer, convey, set over and deliver unto **U.S. Bank National Association, as Trustee for the Structured Asset Investment Loan Trust, 2006-BNC3**, whose address is **180 East Fifth Street, St. Paul, MN 55101**, the following described mortgage, securing the payment of a certain promissory note(s) for the sum listed below, together with all rights therein and thereto, all liens created or secured thereby, all obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such mortgage.

Original Mortgagor(s): **VERNON FRYE, A SINGLE MAN**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR BNC MORTGAGE, INC., A DELAWARE CORPORATION**

Date of Mortgage: **05/31/2006** Loan Amount: **\$97,600.00**

Recording Date: **06/16/2006** Document #: **0616741041**

Legal Description: **THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS: LOT 28 IN BLOCK 3 IN KAISER AND COMPANY'S FAIRLAND SUDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 AND THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 29, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Misc. Comments: **THIS ASSIGNMENT IS NEEDED TO BE RECORDED TO CURE THE BREAK IN CHAIN OF TITLE.**

ASSIGNMENT EFFECTIVE DATE: 08/14/2008

and recorded in the official records of the **County of Cook**, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **06/05/2009**.

American Home Mortgage Servicing Inc.

Tywanna Thomas
Asst. Vice President

Korell Harp
Vice President

Z.P.S

\$48.00

2 pages

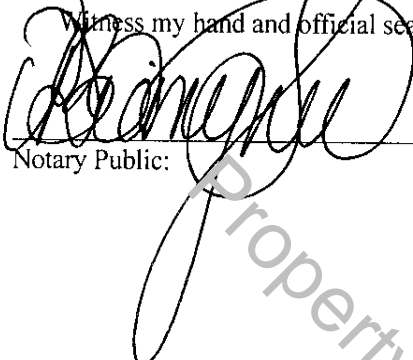
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State of GA

County of **Fulton**

On this date of **06/05/2009**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Korell Harp** and **Tywanna Thomas**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **Vice President** and **Asst. Vice President** respectively of **American Home Mortgage Servicing Inc.**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public:



Brittany Snow
NOTARY PUBLIC
Fulton County
State of Georgia
My Commission Expires
May 21, 2011

Property of Cook County Clerk's Office