



Doc#: 0916229099 Fee: \$40.25  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 06/11/2009 04:33 PM Pg: 1 of 2

RECORDING REQUESTED &  
PREPARED BY:  
Provident Funding Associates, L.P.  
P.O. Box 5914  
Santa Rosa, CA 95402-5916  
(800) 696-8199

WHEN RECORDED MAIL TO:  
DAVID F. MITTEL  
BARBARA R. MITTEL  
538 SOUTH CLEVELAND AVENUE  
ARLINGTON HEIGHTS, IL 60005

**SATISFACTION OF MORTGAGE**

Loan#: 5218020303  
MIN: 1000179-5218020303-7 MERS Phone: (888) 679-6377  
Cook, IL  
Property: 538 SOUTH CLEVELAND AVENUE , ARLINGTON HEIGHTS, IL 60005  
Parcel#: 03-32-234-030-0000


The undersigned, Mortgage Electronic Registration Systems, Inc., as nominee for Provident Funding Group, Inc., California Limited Partnership, by and through its Assistant Secretary below, hereby certifies that it is the holder of the indebtedness secured by the hereafter described mortgage and acknowledges that, on or before 5/13/2009, the beneficial owner has received full payment and satisfaction of the debt or other obligation in the aggregate principal amount of \$300,000.00 secured by the mortgage dated 3/7/2008 and executed by DAVID F. MITTEL AND BARBARA R. MITTEL, HUSBAND AND WIFE, Borrower, to Mortgage Electronic Registration Systems, Inc. as nominee for Provident Funding Group, Inc., California Limited Partnership, beneficiary, recorded on 3/20/2008 as Instrument No. 808049175 in Book , Page , in Cook (County/Town), IL, and in consideration thereof, does hereby cancel and discharge said mortgage and request that this Satisfaction of Mortgage be recorded in the Cook (County/Town) records.

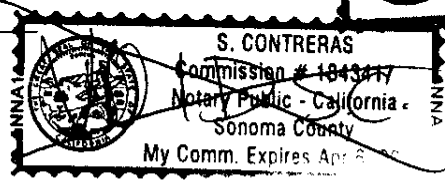
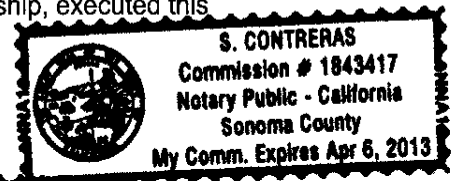
Mortgage Electronic Registration Systems, Inc., as nominee for Provident Funding Group, Inc., California Limited Partnership

By:  May 14, 2009  
Christopher Porter, Assistant Secretary  
STATE OF CALIFORNIA, COUNTY OF SONOMA

On 5/14/2009 before me S. Contreras, Notary Public, personally appeared Christopher Porter personally known to me to be the person whose name is subscribed to this instrument, and acknowledged to me that he/she executed the same in his/her authorized capacity as Assistant Secretary on behalf of Mortgage Electronic Registration Systems, Inc., as nominee for Provident Funding Group, Inc., California Limited Partnership, and that by his/her signature on this instrument Mortgage Electronic Registration Systems, Inc., as nominee for Provident Funding Group, Inc., California Limited Partnership, executed this instrument.

Witness my hand and official seal this May 14, 2009

By:   
S. Contreras, Notary Public California  
My Commission expires: 4/6/2013



Handwritten initials: SY, PD, SN, M, Y

# UNOFFICIAL COPY

## Legal Description

**THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS :**

LOT 10 (EXCEPT THE NORTH 22.0 FEET THEREOF) AND THE NORTH 33.0 FEET OF LOT 11 IN BLOCK 7 IN ARLINGTON HEIGHTS PARK MANOR, A SUBDIVISION IN THE EAST 1/2 OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, AS PER PLAT RECORDED APRIL 29, 1926 AS DOCUMENT 9257733, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office