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RECORDING REQUESTED BY

AND WHEN RECORDED MAIL TO

Doc#: 0916234055 Fee: \$40.25  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 06/11/2009 11:04 AM Pg: 1 of 2

Old Republic Insurance Co.  
307 N. Michigan Ave-15th Floor  
Chicago, IL 60601  
c/o Old Republic Equity Credit Services, Inc  
(Servicing Agent for Old Republic Insurance Co)

Claim #: 440501

Loan # 0025146010

SPACE ABOVE THIS LINE FOR RECORDER'S USE

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to Old Republic Insurance Co., 307 N. Michigan Ave 15th Floor, Chicago, IL 60601, all beneficial interest under that certain Mortgage dated July 23, 2004 executed by Tulia N. Cabrera, an unmarried woman and recorded on August 3, 2004 as Instrument # 0421646067 UPIN# 06-19-118-028-0000 of the Official Records of the County Recorder's Office of Cook Illinois describing land therein as:

Exhibit A:  
SEE ATTACHMENT

DESCRIPTION: ALL THAT CERTAIN REAL PROPERTY SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS DESCRIBED IN THE RECORDED DEED OF TRUST DATED JULY 23, 2004 AND RECORDED ON AUGUST 3, 2004

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

World Savings Bank, FSB, nka  
Wachovia Mortgage, FSB

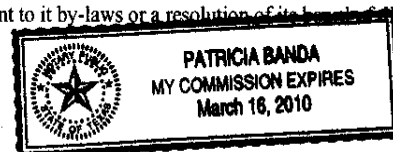
By:   
Thom Stephens  
Senior Vice President  
4101 Wiseman Blvd  
San Antonio, Texas 78251

STATE OF TEXAS SS.  
COUNTY OF BEXAR

On 4-1-09 before me the undersigned, a Notary Public in and for said State, personally appeared Thom Stephens personally known to me (or proved to me on the basis of satisfactory evidence) to be the officer who executed the within instrument as Senior Vice President on behalf of World Savings Bank, FSB, nka Wachovia Mortgage, FSB, the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to it by-laws or a resolution of its board of directors.

WITNESS my hand and official seal

SIGNATURE   
Notary Public in and for the said State



54  
P2  
my  
MP

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Property of Cook County Clerk's Office

**LEGAL DESCRIPTION:**

LOT 13 AND THE SOUTHWESTERLY 23.0 FEET OF LOT 12 (AS MEASURED ON THE NORTHWESTERLY AND SOUTHEASTERLY LINES OF SAID LOT 12) IN BLOCK 2 IN EAST LAWN ADDITION TO ELGIN IN THE EAST HALF OF THE NORTHWEST QUARTER OF SECTION 19 — TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.