

UNOFFICIAL COPY

RELEASE OF MECHANIC'S LIEN

STATE OF ILLINOIS)
) SS:
 COUNTY OF COOK)



Doc#: 0916234081 Fee: \$30.00
 Eugene "Gene" Moore RHSP Fee: \$10.00
 Cook County Recorder of Deeds
 Date: 06/11/2009 01:41 PM Pg: 1 of 3

1801
 Pursuant to and in compliance with the Illinois statute relating to mechanic's liens, and for valuable consideration, receipt of which is hereby acknowledged, M.B. Ruff, Inc., an Illinois corporation, does hereby release its claim for mechanic's lien against Quincy Condominium, LLC, LaSalle National Bank Association, and all persons owning the below described real estate in the amount of Three Hundred Thousand Dollars (\$300,000.00), plus interest and costs on the following described property:

THE WEST 10 INCHES OF LOT 15 AND ALL OF LOTS 16, 17, 18, 19, 20 AND 21 IN THE SUBDIVISION OF BLOCK 46 OF SCHOOL SECTION ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 39 NORTH RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS,

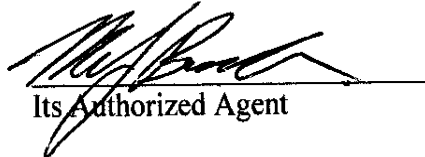
which claim for lien was filed in the office of the Recorder of Deeds of Cook County, Illinois as Document No. 0726418052.

Permanent Real Estate Index Number 17-16-113-010-0000

Common address: 565 Quincy Street, Chicago, Illinois 60625

IN WITNESS WHEREOF, the undersigned has signed this instrument this 28th day of MAY, 2009.

M.B. RUFF, INC.

By: 
 Its Authorized Agent

STEWART TITLE COMPANY
 Commercial Division
 2 N. LaSalle St., Suite 1400
 Chicago, IL 60602
 312-849-4400
 535381

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED




Property of Cook County Clerk's Office

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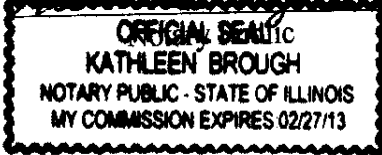
STATE OF ILLINOIS)
)
 COUNTY OF COOK) SS:

The Affiant, Michael Brough, being first duly sworn, on oath deposes and says that he is the authorized agent of M.B. Ruff, Inc. an Illinois corporation; that he has read the foregoing Release of Mechanic's Lien and knows the contents thereof; and that all the statements therein contained are true.



 Michael Brough

Subscribed and Sworn to before me
 on MAY 28th, 2009.

**This instrument was prepared by
 and should be returned to:**

**Harvey J. Barnett
 Law Office of Harvey J. Barnett, Ltd.
 55 West Monroe Street
 Suite 3200
 Chicago, Illinois 60603**