FOR THE PROTECTION OF OFFICIAL THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN **OFFICE** THE WHOSE MORTGAGE OR DEED OF



Doc#: 0916340060 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 06/12/2009 12:27 PM Pg: 1 of 3

TRUST WAS FILED.

B 7:6-2 1 4	Release of Mortgage
1271459 1x 4	
	AM T. TOOLE AND PATRICIA TOOLE, HUSBAND AND
	OOD AVENUE, WILMETTE, IL 60091 to Mortgagee,
dated FEBRUARY 26, 2008 and recorded on MAY 6, 2008	in Book Page, as document
	, is satisfied and released.
[If the following is left blank, then it is not applicable]	
The Assignment of Real Estate Leases and Rentals executed by the Mor	
, 20 in Book	Page, as document No
	eal Estate Lease executed by the Mortgagor, dated
	in Book Page, as
property.	released only to the extent they cover the above described real
The Mortgage covers real property in theCITY	WILMETTE , COOK County,
Illinois described as:	TTTE, IL 60091
SEE EXHIBIT "A"	$t_{0}$ $0_{\nu}$
COMMONLY KNOWN AS 2101 BIRCHWOOD AVENUE, WILME	TTTE, IL 60091
PIN# 05-33-107-059	175
	Co
Executed on MAY 27, 2009 .	
	JPMORGAN CHASE BANK, NA
Ву:	Modern Throw

ANDREW ATWOOD

Printed Name

VICE PRESIDENT

Title

0916340060 Page: 2 of 3

Û State of Illinois ) SS County of **DUPAGE** The foregoing instrument was acknowledged before me on MAY 27, 2008 of JPMORGAN CHASE BANK, NA, on behalf of the ANDREW ATWOOD , a VICE PRESIDENT association. This instrument was prepared by: Jeanne Matula JPMORGAN CHASE BANK NA. Notary Public, County, Illinois 120 E. WESLEY, STF (L)-2034 My Commission Expires: "OFFICIAL SEAL" WHEATON, IL 60187 Cook County Clark's Office WHEN RECORDED RETURN TO: JPMorgan Chase Bank NA

REPUBLIC TITLE COMPANY 1941 ROHLWING ROAD **ROLLING MEADOWS, IL 60008** 

120 E Wesley St, Ste IL1-2034

Wheaton, IL 60187

ATTN: Jeanne Matula

0916340060 Page: 3 of 3

## **UNOFFICIAL COPY**

## EXHIBIT "A"

THAT PART OF THE NORTHWEST ¼ OF THE NORTHWEST ¼ OF SECTION 33, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

COMMENCING AT A POINT IN THE EAST LINE OF SAID NORTHWEST ¼ OF THE NORTH VEST ¼, 122.33 FEET NORTH OF THE SOUTHEAST CORNER OF SAID NORT!. W FST ¼ OF THE NORTHWEST ¼ AND RUNNING THENCE NORTH 284.67 FEET ALONG SAID EAST LINE THENCE WEST PARALLEL TO SOUTH LINE OF THE SAID NORTHWEST ¼ OF THE NORTHWEST ¼ 123.17 FEET THENCE SOUTH PARALLEL TO EAST LINE OF SAID NORTHWEST ¼ OF THE NORTHWEST ¼ 284.67 FEET THENCE EAST 123.17 FEET TO THE POINT OF BEGINNING, EXCEPT THE WEST 54.585 FEET AND EXCEPT THE SOUTH 50.0 FEET THEREOF IN COOK COUNTY, ILLINOIS

**ALSO** 

THE WEST 54.585 FEET (EXCEPT THE SCUZH 50 FEET) OF THE EAST 123.17 FEET OF THE NORTH 284.67 FEET OF THE SOUTH 407 FEET OF LOT 2 IN COUNTY CLERKS DIVISION (EXCEPT SEEGERS SUBDIVISION) IN THE WEST ½ OF FRACTIONAL SECTION 33, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 2101 BIRCHWOOD AVENUE, WILMETTE, IL 60091

PIN # 05-33-107-059