

74202 07-175

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GEORGE E. COLE®  
LEGAL FORMS

No. 835  
November 1994

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

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Doc#: 0916348065 Fee: \$38.00  
Eugene "Gene" Moore-BHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 06/12/2009 12:41 PM Pg: 1 of 2

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS, That  
2ND CITY CONSTRUCTION CO., INC

of the County of COOK and State of ILLINOIS

for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, \_\_\_\_\_ hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Christine Fair & Arthur Lee Fair IV 1842 S. Kildare Chicago, IL 60623  
(Name and Address)

Above Space for Recorder's Use Only

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it \_\_\_\_\_ may have acquired in, through or by a certain MORTGAGE, bearing date the 4th day of August, 20 07, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 0722655054, to the premises therein described as follows, situated in the County of Cook, in State

of Illinois, to wit: The north 30.64 feet of the south 120.50 feet of the north 430 feet (except the west 59.97 feet and except the east 123 feet) together with the north 31.75

feet of the west 59.97 feet of the south 120.50 feet of the north 430 feet (except the east 123 feet) of the following described lots taken as a single tract: lots 2,3,4,5,13,14, and 1 in W.A. James subdivision of lot 3 in the partition of the south east quarter of section 22 township 39 north, range 13, east of the third principal meridian, in cook county, illinois

together with all the appurtenances and privileges thereunto belonging or appertaining.

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**RELEASE DEED**  
By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

GEORGE E. COLE®  
LEGAL FORMS

Property of Cook County Clerk's Office

Permanent Real Estate Index Number(s): 16-22-410-057

Address(es) of premises: 1842 S. Kildare Chicago, IL 60623

Witness \_\_\_\_\_ hand \_\_\_\_\_ and seal \_\_\_\_\_, this 12th day of May, 2008.

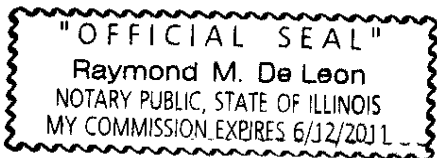
\_\_\_\_\_  
(SEAL)  
\_\_\_\_\_  
(SEAL)

This instrument was prepared by Maggy Gonzalez 3006 W. Diversey Chicago, IL 60647  
(Name and Address)

STATE OF ILLINOIS  
COUNTY OF COOK } ss.

I, Raymond M. De Leon a notary public  
in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that EDWARD A. BAKER  
personally known to me to be the \_\_\_\_\_ President of SECOND CITY CONSTRUCTION CO., INC.,  
an ILLINOIS corporation, and \_\_\_\_\_, personally  
known to me to be the \_\_\_\_\_ Secretary of said corporation, and personally known to me to be the  
same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally  
acknowledged that as such \_\_\_\_\_ President and \_\_\_\_\_ Secretary, he signed and delivered the said instrument and  
caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of  
said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes  
therein set forth.

Given under my hand and official seal this 12th day of May, 2008.



Raymond M. De Leon  
Notary Public  
Commission expires 6-12-2011