

UNOFFICIAL COPY

**SUBORDINATION OF LIEN  
(Illinois)**

**Mail to: Harris, N.A.  
3800 Golf Rd, Suite 300  
P.O. Box 5036  
Rolling Meadows, IL 60008**



Doc#: 0916348098 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 06/12/2009 01:24 PM Pg: 1 of 3

ACCOUNT # 6100311734

0903-36187

The above space is for the recorder's use only

B

**PARTY OF THE FIRST PART:** HARRIS N.A. is/are the owner of a mortgage/trust deed recorded the 9TH day of MARCH, 2009, and recorded in the Recorder's Office of COOK County in the State of Illinois as document No. 0906808205 made by JOSEPH G. MANNING AND JULIE M. MANNING, BORROWER(S) to secure an indebtedness of **\*\*TWO HUNDRED FORTY ONE THOUSAND, ONE HUNDRED SIXTEEN and 00/100\*\*** DOLLARS and WHEREAS, Borrower(s) is/are the owner(s) of the following described Real Estate situated in the County of COOK in the State of Illinois, to wit:

LEGAL DESCRIPTION: SEE ATTACHED LEGAL DESCRIPTION

Permanent Index Number(s): 14-19-406-025-0000  
Property Address: 3526 N. PAULINA ST., CHICAGO, IL 60657

**PRAIRIE TITLE  
6821 W. NORTH AVE.  
OAK PARK, IL 60302**

**PARTY OF THE SECOND PART:** FIFTH THIRD MORTGAGE, ITS SUCCESSORS AND/OR ASSIGNS AS THEIR RESPECTIVE INTERESTS MAY APPEAR has refused to make a loan to the Borrower(s) except upon the condition that the mortgage/trust deed of the Party of the First Part be subordinate to that of the Party of the Second Part.

NOW, THEREFORE, in consideration of the sum of Ten (\$10.00) Dollars in hand paid by each of the parties hereto to the other, and of other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged and in order to induce Party of the Second Part to make the loan to Borrowers, it is hereby mutually agreed, as follows: That Party of the First Part covenants and consents that the lien of its mortgage/trust deed shall be subject and subordinate to the lien of the Party of the Second Part dated the 20th day of May, 2009, and recorded in the Recorder's office of COOK County in the State of Illinois as document No. 0916348098, reflecting and securing the loan made by Party of the Second Part to Borrower(s) in an amount not to exceed **\*\*TWO HUNDRED EIGHTY TWO THOUSAND, FIVE HUNDRED and 00/100\*\*** DOLLARS and to all renewals, extensions or replacements of said mortgage/trust deed. This Agreement shall be binding upon and shall inure to the benefit of Party of the Second Part, its successors and assigns.

DATED: April 21, 2009

prepared by: Kristin Kapinos  
Kristin Kapinos, Consumer Loan Underwriter

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A POLICY ISSUING AGENT OF  
FIDELITY NATIONAL TITLE INSURANCE COMPANY

COMMITMENT NO. 0903-36187

## SCHEDULE A

*(continued)*

### LEGAL DESCRIPTION

LOT 5 (EXCEPT THE SOUTH 5 FEET) IN KOESTER AND ZANDER'S RESUBDIVISION OF LOTS 16 TO 21 INCLUSIVE IN BLOCK 2 AND LOTS 39 AND 44 INCLUSIVE IN BLOCK 3 OF L. TURNER'S RESUBDIVISION OF BLOCK 1 TO 6 IN L. TURNER'S SUBDIVISION OF THE NORTHEASTERLY ½ OF THE EAST ½ OF THE SOUTH EAST ¼ OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 14-19-406-025-0000

COMMONLY KNOWN AS 3526 N. PAULINA, Chicago, IL 60657

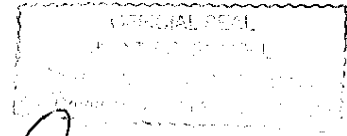
# UNOFFICIAL COPY

This instrument was prepared by: ELEANOR MARLOWE, Harris, N.A. Consumer Lending Center, 3800 Golf Road, Suite 300, P.O. Box 5036, Rolling Meadows, IL. 60008. CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

STATE OF ILLINOIS }  
  } SS.  
County of COOK }

I Judith C. Sihweil, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Kristin Kapinos, personally known to me to be a Consumer Loan Underwriter, of the Harris Trust and Savings Bank, a corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Consumer Loan Underwriter, he/she signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN Under my hand and notarial seal this 21st day of April, 2009



*Judith C. Sihweil*  
\_\_\_\_\_  
Judith C. Sihweil, Notary

Commission Expires May 4<sup>th</sup>, 2011

**SUBORDINATION OF LIEN**  
**(Illinois)**

**FROM:**

**TO:**

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