

# UNOFFICIAL COPY

This Instrument Prepared By:

*Maggie Wong*

After Recording Return To:  
GMAC MORTGAGE  
CORPORATION ATTN: FINAL  
DOCS  
1100 VIRGINIA DRIVE  
FORT WASHINGTON,  
PENNSYLVANIA 19034



Doc#: 0916354038 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 06/12/2009 11:24 AM Pg: 1 of 2

*0903 - 26180*  
*(Signature)*

[Space Above This Line For Recording Data]

## ASSIGNMENT OF MORTGAGE

Loan Number: 602338562

MIN: *100037506023325629*

MERS Phone: 1-888-679-6377

FOR VALUE RECEIVED, TOWNSTONE FINANCIAL, INC ITS SUCCESSORS AND ASSIGNS, HEREBY ASSIGNS AND TRANSFERS TO MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ITS SUCCESSORS AND ASSIGNS, P.O. BOX 2026 FLINT, MICHIGAN 48501-2026, ALL ITS RIGHT, TITLE AND INTEREST IN AND TO A CERTAIN MORTGAGE EXECUTED BY BARY GASSMAN AND HEATHER GASSMAN, HUSBAND AND WIFE TO TOWNSTONE FINANCIAL, INC

and bearing the date of the MAY 26, 2009

and recorded either

concurrently herewith; or

as Instrument No *0916354037* on ~~*MAY 26, 2009*~~ in book \_\_\_\_\_

page \_\_\_\_\_, in the Official Records in the Recorder of Deeds office of COOK County,

ILLINOIS, describing land therein as:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

A.P.N.: 04-07-412-010-0000

**PRAIRIE TITLE**  
6821 W. NORTH AVE.  
OAK PARK, IL 60302

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A POLICY ISSUING AGENT OF  
OLD REPUBLIC NATIONAL TITLE INSURANCE COMPANY

COMMITMENT NO. 0903-36180

**SCHEDULE A**  
*(continued)*

**LEGAL DESCRIPTION**

LOT 16 IN SECTION 2 OF WESTVIEW UNIT 3 AND 5 BEING A SUBDIVISION IN SECTION 7, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 04-07-412-010-0000

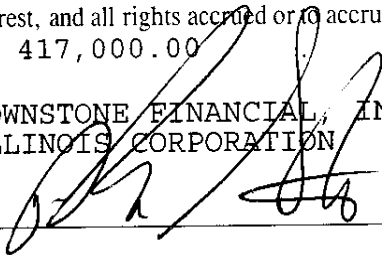
COMMONLY KNOWN AS 3834 RUSSETT AVE, Northbrook, IL 60062

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage. The original principal amount due under this note(s) is \$ 417,000.00

TOWNSTONE FINANCIAL, INC, AN ILLINOIS CORPORATION

 (Seal)  
-Lender

By: Barry Sturner  
CEO

\_\_\_\_\_  
[Space Below This Line For Acknowledgments]

State of ILLINOIS

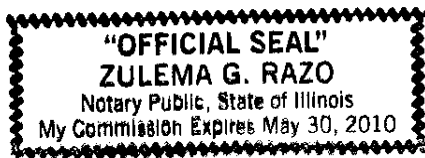
County of COOK

The foregoing instrument was acknowledged before me this 26th day of May 2009

by Barry Sturner, CEO  
(Name and Title of officer or agent)

of TOWNSTONE FINANCIAL, INC, a ILLINOIS  
(Name of corporation acknowledging) (State or place of incorporation)

corporation, on behalf of the corporation.



(Seal)

Zulema Razo  
Signature of Person Taking Acknowledgment

notary public  
Title

n/a  
Serial Number, if any