I ONO	
ANDREW RAMIR	9621/0015 81 001 Page 1 of 2
4344 NORTH WESTERN AVENUE	1999-12-15 08:58:13
CHICAGO, ILLINOIS 60618	Cook County Recorder 23.00
1	
	HAN AND HER BEFORE A LINE OF THE PART OF T
	1)() 20 18 () (18 2) (18 2)
and When Recorded Mail To	
and when recorded than 10	09163556
LAKESIDE MORTGAGE AND LOAN CORPORATION	
4344 NORTH WESTERN AVENUE	•
CHI CAGO	
ILLINOIS 60618	
<u> </u>	
	SPACE ABOVE THIS LINE FOR RECORDER'S USE
Cerporation Ass	ignment of Real Estate Mortgage
	Similarit of Itali Estate Mortgage
LOAN NO.: 998030025	
FOR VALUE RECEIVED the undersigned here	eby grants, assigns and transfers to
FLAGSTAR BANK, FSB	
2600 TELEGRAPH ROAD-SUITE 100	
BLOOMFIELD HILLS, MICHIGAN 18602-095	
all the rights, title and interest of undersigned in	n and to that certain Real Estate Mortgage dated DECEMBER 10, 1999
executed by BACILIO CASTRO AND	
ISAURA CASTRO, HUSBAND AND WIFE , AN	FLLGENCIO REBOLLEDO AND MICAELA REBOLLEDO, HUSBAND AND WIFE
to LAKESIDE MORTGAGE AND LOAN CORPORA	TION
a corporation organized under the laws of THE	STAT' (F ILLINDIS
and whose principal place of business is 4344	AIGNATU MACAMBAL ANDRES
CHICAGO, ILLINOIS 60618	09163555
and recorded in Book/Volume No.	, page(s) , as Document
No. , COOK Cou	(F) F 11
	Reverse for Legal Description)
Commonly known as 2310 NORTH LARAMIE A	
TOGETHER with the note or notes therein desc	ribed or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Re	
and an rights accided or to accide under said Re	al Estate Mongage.
STATE OF ILLINOIS	LAKESIDE MORTGAGE AND
COUNTY OF	LAKESIDE MURIGAGE AND
COUNTE	LOAN COPPORATION
On <u>DECEMBER 10, 1999</u>	before LOAN CORPORATION
(Date of Execution)	belote
me, the undersigned a Notary Public in and	for mid
County and State, personally appeared	
County and State, personally appeared	By: Andrew B. Ramir
Andrew B. Rami	Its: President
known to me to be the	·
and President	
known to me to be	Ву:
of the corporation herein which executed the	
instrument, that the seal affixed to said instrum	
corporate seal of said corporation: that said i	
was signed and sealed on behalf of said co	
pursuant to its by-laws or a resolution of its	
Directors and that he/she acknowledges said inst	
be the free act and deed of said corporation	NOTARY PUBLIC, STATE OF ILLINOIS
be the free act and deed of said corporation	
be the free act and deed of said corporation.	NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 1-12-2002
be the free act and deed of said corporation. Notary Public	NOTARY PUBLIC, STATE OF ILLINOIS

Workstruct etc #7835921/99086271 WW Luncial 30/3

BOX 333-CTI

08/17/95 DPS 171

UNOFFICIAL COPY 163556

7905085, IN COCK COUNTY, ILLINOIS.

TATING CONTRACTOR OF CONTRACTO ACCORDING TO THE PLAT THEREOF RECORDED APRIL 28, 1923, AS DOCUMENT THAT PART OF SAID PREMISES SITUATED IN ARMITAGE ROAD OR GRAND AVENUE, DESCRIPCO PREMISES TAKEN FOR THE OPENING OF ROBINSON AVENUE AND EXCEPT OF AWATAGE ROAD AND GRAND AVENUE, EXCEPT THE EAST 33 FEET OF ABOVE THE EAST 3/4 OF SECTION 33, AFORESAID, LYING NORTH OF THE CENTER LINE MERIDIAN, ALSO THAT PART OF LOT 12 IN THE COUNTY CLERK'S DIVISION OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL NOBLE'S SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF TOI 130 IN LOZZ, BEZNBDIAIZION OF SUNDRY LOTS AND BLOCKS IN FOSS AND

RIDER - LEGAL DESCRIPTION

988030028