Doc#. 0916357043 fee: \$48.00

Att: 06/2/2009 08/20 AW/Pg: 1 of 2

Code County Recorder of Deeds

*RHSP FEE \$10.00 Applied

PREPARED BY:

WELLS FARGO HOME MORTGAGE X9400-L1C 11200 W. PARKLAND AVE. MILWAUKEE WI 53224

WHEN RECORDED MAIL TO:

WELLS FARGO HOME MORTGAGE LIEN RELEASE DEPT. X9400-L1C 11200 W. PARKLAND AVE. MILWAUKEE WI 53224

SUBMITTED BY: LINDA KRAUSE

Loan Number: 00429/7132

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE CRISENTS that, **Wells Fargo Bank**, **N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): LAUREN B GOLL MAN, A SINGLE PERSON

Original Mortgagee(S): WELLS FARGO BANK, N.A.

Original Instrument No: 0423129264 Date of Note: 07/01/2004 Original Recording Date: 08/18/2004

Property Address: 1636 N WELLS #1801 CHICAGO, D. 60614

Legal Description:

PARCEL 1: UNIT 1801 IN AMERICANA TOWERS CONDOMINIUM, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (TEREINAFTER REFERRED TO AS PARCEL) SUB-LOT 14 IN THE SUBDIVISION OF LOTS 14 TO 19 AND THE SOUTH 63 FEET OF LOT 13 IN GALE'S NORTH ADDITION TO CHICAGO IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS ALSO LOTS AND PARTS OF LOTS IN THE SUBDIVISION OF LOT 20 IN GALE'S NORTH ADDITION TO CHICAGO, AFORESAID, ALSO LOTS AND PART OF LOT IN THE SUBDIVISION OF LOT 21 IN GALE'S NORTH ADDITION TO CHICAGO, AFORESAID, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINUM MADE BY LA SALLE NATIONAL BANK, A A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED JULY 10, 1979 AND KNOWN AS TRUST NUMBER 41015 RECORDED AS DOCUMENT NUMBER 24267612 AND FILEP AS DOCUMENT NUMBER LR 2991060; TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THEUNITS THE REOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS.PAIGEL 2: EASEMENTS CREATED BY GRANT DATED OCTOBER 26, 1926 AND FILED OCTOBER 29, 1926 AS DOCUMENT NUMBER LR 326084 FOR THE PURPOSES OF INGRESS AND EGRESS OVER THE SOUTH 8 FEET OF LOT 4 (EXCEPT THAT PART TAKEN FOR NORTH FRANKLIN STREET) IN THE SUBDIVISION OF LOT 21 IN GALE'S NORTH ADDITION TO CHICAGO IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MEKUMAN, IN COOK COUNTY, ILLINOIS.

Pin #: 14-33-422-068-1182

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 06/11/2009.

Wells Fargo Bank, N.A.

By: SYLVIA KOHUT

Title: Vice President, Loan Documentation

State of WI City/County of Milwaukee

This instrument was acknowledged before me on 06/11/2009 by SYLVIA KOHUT, Vice President, Loan Documentation of Wells Fargo Bank, N.A., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

0916357043 Page: 2 of 2

UNOFFICIAL COPY

LINDA KRAUSE NOTARY PUBLIC STATE OF WISCONSIN

Notary Public: LINDA KRAUSE

My Commission Expires:

11/11/2012

Resides in: Milwaukee

Property of Cook County Clerk's Office