

Recording Requested By:  
**Bank of America, N.A.**  
Prepared By: **Debora C. Cox**  
**888-603-9011**  
When recorded mail to:  
**FA Document Solutions**  
**450 E. Boundary St**  
**Attn: Release Dept.**  
**Chapin, SC 29036**



Case Nbr: **7579535**      **7/8/2009**  
Ref Number: **300280911**  
Tax ID: **14-29-315-097-1028, -1095**  
Property Address:  
**1267 W WRIGHTWOOD AVE 128**  
**CHICAGO, IL 60614**

IL0v2-RM

6/11/2009

This space for Recorder's use

**SATISFACTION OF MORTGAGE**

**Bank of America, N.A. as successor by merger to LaSalle Bank as successor by merger to LaSalle Bank Midwest N.A. fka Standard Federal Bank National Association fka Michigan National Bank fka Michigan National Bank of Detroit fka Michigan Bank N.A fka Michigan Bank., the present holder of the Mortgage described below, in consideration of full payment and satisfaction of the debt secured thereunder, does hereby reconvey, without warranty, to the person(s) legally entitled thereto all of the estate, title and interest in the Mortgage described below:**

**Original Lender: CHICAGO BANCORP**  
**Borrower(s): NATALIA TORRES, AN UNMARRIED PERSON**  
**Date of Mortgage: 6/2/2005      Original Loan Amount: \$257,600.00**

**Recorded in Cook County, IL on: 6/13/2005, book N/A, page N/A and instrument number 0516402247**

**Property Legal Description:**

**UNIT NOS. 128 AND P-45 IN THE ALTGELD COURT CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: A TRACT OF LAND COMPRISED OF A PART OF LOT 2 IN COUNT CLERKS DIVISION OF BLOCK 43 IN SHEFFIELD'S ADDITION TO CHICAGO IN THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; ALSO COMPRISED OF LOTS 1 AND 2 OF ALDOLPH KUYCKEN'S ADDITION, BEING A RESUBDIVISION OF PARTS OF LOTS 3, 4, AND 10 IN COUNTY CLERK'S DIVISION AFORESAID, ALSO A PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 91449106, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS. PERMANENT INDEX NUMBER: 14-29-315-097-1028 14-29-315-097-1095**

**IN WITNESS THEREOF, the undersigned has caused this Satisfaction of Mortgage to be executed on 6/11/2009**


**Bank of America, N.A. as successor by merger to LaSalle Bank as successor by merger to LaSalle Bank Midwest N.A. fka Standard Federal Bank National Association fka Michigan National Bank fka Michigan National Bank of Detroit fka Michigan Bank NA fka Michigan Bank.**

By:   
**Angela Venner, Asst. Vice President**

# UNOFFICIAL COPY

State of SC, County of Lexington

The foregoing instrument was acknowledged before me 6/11/2009 by Angela Venner, Asst. Vice President of Bank of America, N.A. as successor by merger to LaSalle Bank as successor by merger to LaSalle Bank Midwest N.A. fka Standard Federal Bank National Association fka Michigan National Bank fka Michigan National Bank of Detroit fka Michigan Bank NA fka Michigan Bank. on behalf of the corporation.

  
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Notary Public: Jamie Harris  
My Commission Expires: 3/30/2019

**JAMIE HARRIS**  
Notary Public  
South Carolina  
My Commission Expires March 30, 2019

PROPERTY OF Cook County Clerk's Office