## **UNOFFICIAL COPY**



Doc#: 0916357450 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 06/12/2009 01:24 PM Pg: 1 of 3

### CENTERPOINT 504, NFP

AS LENDER AND ASSIGNEE AND SMALL BUSINESS ADMINISTRATION, RELATIVE TO A CERTAIN LEASE DATED MAY 28, 2009 BY AND BETWEEN DB AVALON DEVELOPMENT, INC LESSOR AND ASSIGNOR AND THIS MUST BE THE PLACE, INC, LESSEE, RELATIVE TO THE PREMISES COMMONLY KNOWN AS. 206 MAIN STREET, LEMONT, ILLINOIS 60439

This Assignment is being made for collateral purposes only by DB Avalon

Development, Inc., the "Assignor", to CenterPoint 504, NFP, the "Assignee", in

order to secure a certain indebtedness and obligations of the Assignor. For

value received the Assignor hereby assigns unto the Assignee for collateral

purposes, all right, title and interest in and to that certain lease, the

Memorandum of same being recorded as Document #\_\_\_\_\_\_\_.

It is specifically mutually agreed by and between the undersigned parties that

CenterPoint 504, NFP, and U.S. Small Business Administration, as Assignee of
the above lease, is not burdened by any of the duties and obligations of the

Lessee unless CenterPoint 504, NFP exercises its rights as a Secured Party and
specifically in writing undertakes all of the rights, duties and obligations of
the Lessee identified in the said Lease.

0916357450 Page: 2 of 3

# **UNOFFICIAL COPY**

Dated: May 28, 2009

DB Avalon Development, Inc,	
47	<del>-</del>
	•
William Moffett, President	
ordi	
Daniel Farnesi, Secretary	
CenterPoint 5%, NFP, as Assignee	
Hilary Burkinshaw, Director	_
miary burkinsnaw, Diversit	
ATTEST:	
Mary Jour Suis	<u>-</u>
Mary Lou Ruiz, Portfolio Manager	C
The undersigned This Must Be The P	lace, ///c., as Lessee above identified
hereby consents to the collateral ass	- / X
Development, Inc., to CenterPoint 5	04, NFP.
This Must Be The Place, Inc.	C'/
802.	- Control
Daniel Farnesi, President	0
W	$O_{\mathcal{K}_{\mathbf{A}}}$
William Moffett, Vice President	
	CA

PREPARED BY AND MAIL TO: Hilary Burkinshaw CenterPoint 504, NFP One University Parkway, Rm C3300 University Park, IL 60466

0916357450 Page: 3 of 3

## **UNOFFICIAL COPY**

#### **LEGAL DESCRIPTION:**

LOTS 17 AND 18 AND THE EASTERLY 4.00 FEET OF LOT 19 IN BLOCK 3 IN THE VILLAGE OF LEMONT, A SUBDIVISION IN SECTION 20, TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ADDRESS OF REAL PROPERTY: 206 Main Street, Lemont, Illinois 60439

Permanent index numbers:

des 2-000b,

Observe of County Clarks Office 22-20-312-002-0000, 22-20-312-003-0000 & 22-20-312-026-0000