Doc#. 0916357488 fee: \$48.00 UNOFFIC Atte: 06/12/2019 01 32 PM/Pg: 1 of 2 *RHSP FEE \$10.00 Applied

PREPARED BY:

CCO MORTGAGE 10561 Telegraph Road Glen Allen VA 23059

WHEN RECORDED MAIL TO:

CCO MORTGAGE LINDA JENNINGS P.O. BOX 6260 Glen Allen VA 23058-9962

Loan Number: 0007203335

SUBMITTED BY: WENDY DENISE MARROW

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that, RBS CITIZENS, N.A. F/K/A CITIZENS BANK, N.A. S/B/M TO CHARTER ONE BANK N.A. F/K/A CHARTER ONE BANK, F.S.B. S/B/M TO ST. PAUL FEDERAL BANK FOR SAVINGS holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): WALTER SIUTY SR AND WALTER SIUTY JR MARRIED TO LOUISE SIUTY

Original Mortgagee(S): ST PAUL FEDERAL BANK FOR SAVINGS

Original Instrument No: 94487780 Date of Note: 05/24/1994 Original Recording Date: 06/01/1994

Property Address: 9375 LANDINGS LN DES PLAINES, IL 60016

Legal Description:

PARCEL 1: UNIT 402 IN LANDINGS CONDOMINIUM NO. 1 AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF THE SOUTH EAST 1/4 OF THE SOUTHWEST 1/4 AND THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, IL WHICH SURVEY IS ATTACHED AS EXH "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOC NO. 22228387 AND AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.ALSOTOGETHER WITH AN EASEMENT FOR PARKING PURPOSES IN AND TO PARKING AREA NO. 17 AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY IN COOK COUNTY, ILPARCEL 2: EASI MENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION RECORDED SEPTEMBER 18, 1972 AS DOC NO. 22053833 AND AS CREATED BY DEED FROM MIDWEST BANK AND TRUST COMPANY, AS TRUSTEE UNDER TRUST AGREEMENT DEATED JULY 7, 1972 AND KNOWN AS TRUST NO. 7207541 TO JOAN L. KIRKPATRICK DATED SEPTEMBER 25, 1973 ANDRECORDED OCTOBER 23, 1973 AS DOC NO. 2257933 IN COOK COUNTY, IL.

Pin #: <u>09-15-307-107-1016</u>

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of \$6/03/2009

ST. PAUL FEDERAL BANK FOR SAVINGS

By: BETSY S. MORANO

Title: Assistant Vice-President

State of VA City/County of Henrico

This instrument was acknowledged before me on 06/09/2009 by BETSY S. MORANO, Assistant Vice-President of ST. PAUL FEDERAL BANK FOR SAVINGS, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: WENDY DENISE

MARROW

My Commission Expires:

09/30/2009

0916357488 Page: 2 of 2

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