

UNOFFICIAL COPY 09163575

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1999-12-15 09:20:01
Cook County Recorder 23.00



09163575

RECORDING REQUESTED BY, AND
WHEN RECORDED MAIL TO:
PROVIDENT FUNDING GROUP
1633 BAYSHORE HIGHWAY, SUITE 155
BURLINGAME, CA 94010

Corporation Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to PROVIDENT FUNDING ASSOCIATES, L.P. all beneficial interest under that certain Mortgage dated 12/10/1999 executed by JOHN M. SCHUBERTH, AN UNMARRIED MAN, Mortgagor, to PROVIDENT FUNDING GROUP, INC., Mortgagee, and recorded as Instrument No. _____ on _____ in book _____, page _____, of Official Records in the County Recorder's office of COOK County, Illinois and secured by land as described in said Mortgage and commonly known as:

3940 NORTH FRANCISCO AVENUE
CHICAGO, IL 60618

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

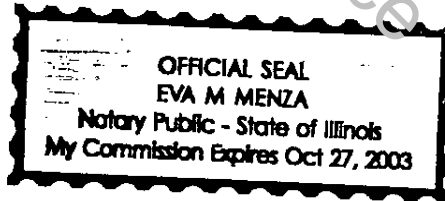
Kathy Greco
KATHY GRECO VICE PRESIDENT
PROVIDENT FUNDING GROUP, INC. A CALIFORNIA CORPORATION

State of ILLINOIS
County of Cook

On 12/15/1999 before me, personally appeared KATHY GRECO personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature Eva M. Menza



09163574

Investor Loan #: 16111195
Loan #: 2309100221
Report: 1129A

BOX 333-CTI

Smart DB CT
7848225

Ball

2
BWR

Loan Number: 2309100221

Date: 12/10/99

Property Address: 3940 NORTH FRANCISCO AVENUE
CHICAGO, IL 60618

EXHIBIT 'A'

LEGAL DESCRIPTION

LOT 12 IN HEAFIELD'S AND KIMBELL'S SUBDIVISION OF LOT 3 IN COUNTY CLERKS
DIVISION IN THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 24, TOWNSHIP 40
NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS. APN # 13-24-105-024-0000