

Mail To:

MILTON DAHL  
1546 W WOLFRAM ST  
CHICAGO  
IL 60657-4018



Name and Address of  
Preparer:  
HomeSide Lending, Inc.  
P.O. Box 47524  
San Antonio TX 78265-7524  
  
Loan Number 19289648

Recorder's Stamp

Know All By These Presents, that First Chicago NBD Mortgage Co.

of the County of Bexar and State of Texas  
for and in consideration of one dollar, and for other good and valuable  
consideration, the receipt whereof is hereby confessed, do hereby remise,  
convey, release, and quit-claim unto  
MILTON DAHL

2

of the County of COOK and the State of ILLINOIS all right, title,  
interest, claim, or demand, whatsoever they may have acquired in, through  
or by a certain Mortgage, bearing date DECEMBER 12TH, 1997 A.D., and  
recorded in the Recorder's office of COOK County, in the State  
of ILLINOIS, as Book Page Document No. 97951515,  
to the premises therein described, situated in the County of  
COOK, State of ILLINOIS, as follows to wit:

7838504 DB 1 all no abstract

SEE ATTACHED EXHIBIT A

Permanent Index Number(s): ~~13-14-312-018-0000~~

13-14-312-034-1008

Executed on NOVEMBER 09, 1999

First Chicago NBD Mortgage Company



By J. B. Kerns  
J. B. KERNS, AUTHORIZED AGENT

State of Texas  
County of Bexar

The foregoing instrument was acknowledged before me on NOVEMBER 09, 1999  
by J. B. KERNS, AUTHORIZED AGENT, of  
First Chicago NBD Mortgage Co.

a corporation, on behalf of said corporation.

Paid in Full: 99-10-28  
Requested by: LISA CARMONY  
MIN No.: 100010980000734110  
CARML 1304-29OCT99

Lisa Carmony  
Notary Public  
LISA CARMONY  
Notary Public, State of Texas  
My Commission Expires  
JULY 24, 2002  
Pay. Pool C83-357  
FIL - 081699KD

BOX 333

Property of Cook County Clerk's Office

LEGAL DESCRIPTION

PARCEL 1:

UNIT 3805-2 IN CULLOM MANOR CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 48 AND THE NORTH 1/2 OF LOT 47 IN BLOCK 13 IN THE SUBDIVISION OF BLOCKS 1 TO 31 INCLUSIVE OF W. B. WALKER'S ADDITION TO CHICAGO IN THE SOUTHWEST 1/4 OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;  
WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 97788512, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE STORAGE SPACE S-3805-2 A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 97788512.

MAIL TO:

Michael MEALER  
5133 NORTH MASON AVE  
Chicago, IL 60630