

UNOFFICIAL COPY 09163801

RELEASE OF MORTGAGE OR TRUST BY CORPORATION (ILLINOIS)

9326/0056 27 001 Page 1 of 2 1999-12-15 09:27:25 Cook County Recorder 23.00



RECORDER'S STAMP

CAUTION: Consult a lawyer before using or acting under this form. All warranties, including merchantability and fitness, are excluded.

7840354 DB (all no abstract)

LN#7539948-15

NOW ALL MEN BY THESE PRESENTS, That the OXFORD BANK & TRUST, 1100 West Lake Street, Addison, IL 60101 a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMITSE, RELEASE, CONVEY and QUIT CLAIM unto

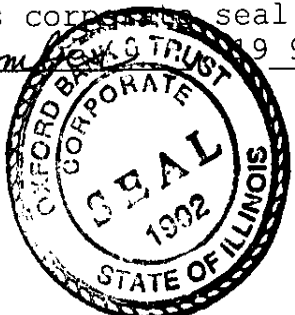
OXFORD BANK & TRUST, AS TRUSTEE UNDER TRUST AGREEMENT DATED APRIL 5, 1999 AND KNOWN AS TRUST #710 heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE/ASSIGNMENT OF RENTS, bearing date the 23th day of APRIL 19 99, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book of records, on page, as Document No. 99395759/99395760 to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

LOT 7 IN SUBDIVISION OF PART OF LOT 13 OF COUNTY CLERK'S DIVISION OF OUTLOT 43, LYING W OF THE E LINE OF WARD STREET EXTENDED IN SHEFFIELD'S ADDITION TO CHICAGO OF SECTION 29, TOWNSHIP 40 N, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, IL.

P.I.N: #14-29-314-027 C/K/A: 2542 N WAYNE, CHICAGO, IL 60614

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said Corporation has caused these presents to be signed by its Vice President, and attested by its Vice President, and its corporate seal to be hereto affixed, this 8th day of November 19 99.



By: Frank H. Lakofka, Vice President Attest: Michael P. Trimarco, Vice President

BOX 333

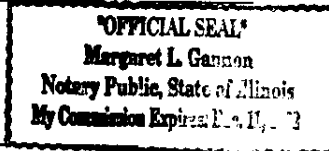
STATE OF ILLINOIS)
) SS
COUNTY OF DUPAGE)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT FRANK H LAKOFKA personally known to me to be the Vice President of the OXFORD BANK & TRUST, a corporation, and MICHAEL P TRIMARCO, personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 24th day of November 19 99

Margaret L Gannon
NOTARY PUBLIC

My commission expires on 12.11.02.



WANT TO: Kim King
227 West Monroe
Chicago, IL
60606
Suite 3400

For the protection of the owner, this release shall be filed with the County Recorder in whose office the mortgage or deed of trust was filed.

