

UNOFFICIAL COPY

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1999-12-15 10:16:12
Cook County Recorder 43.00



09163871

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

284319 DB take no abstract

KNOW ALL MEN BY THESE PRESENTS, that Manufacturers Bank, an Illinois Banking Corporation, for and in consideration of the payment of the sum of one dollar, the receipt whereof is hereby confessed, do we hereby REMISE, PARTIAL RELEASE, CONVEY, AND QUIT CLAIM unto Ogden Partners Madison LLC, all the right, title, interest, claim or demand whatsoever we may have acquired in, through or by a certain Commercial Mortgage, Assignment of Rents and Leases and Security Agreement and UCC-2 Financing Statement bearing date the 19th day of January, 1999 and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book _____ of records, on page _____, as Document No. 99093476 and 99093776, to the premises therein described as follows, situated in the County of Cook, in State of Illinois, to wit:

JP

Common Address:

UNIT NUMBERS 207 and P-34 IN THE MADISON CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARCEL 1: LOT 3 IN BLOCK 4 IN DUNCAN'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: LOTS 1,2,3,4, AND 5 IN SUPERIOR COURT PARTITION OF LOTS 1 AND 2 OF BLOCK 4 OF DUNCAN'S ADDITION TO CHICAGO, A SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

** This instrument is a Partial Release conveying only that interest set forth herein and shall in no way be deemed to release any security or collateral other than that set forth herein, together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s):
17-17-206-007-0000
17-17-206-008-0000
17-17-206-011-0000
17-17-206-012-0000

Property Address: 939 W. Madison Street, Unit 207 and P-34, Chicago, Illinois

BOX 333

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IN TESTIMONY WHEREOF, the said, Manufacturers Bank, has caused these presents to be signed by it Jon Khile, Vice President, and attested by Wayne Wilczak, Vice President, and its seal to be hereto affixed, this 16th day of November, 1999.

By: [Signature]
Jon Khile
Vice President

Attest: [Signature]
Wayne Wilczak
Vice President

This instrument was prepared by and Mail to: Manufacturers Bank, 1200 North Ashland Avenue, Chicago, Illinois 60622.

STATE OF ILLINOIS)
) ss.
COUNTY OF COOK)

I, **THE UNDERSIGNED**, a Notary Public in and for the said County, in the State aforesaid, **DO HEREBY CERTIFY** that the above named Jon Khile and Wayne Wilczak of Manufacturers Bank, an Illinois Banking Corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such, Vice President and Vice President, personally appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary acts, and as the free and voluntary act of said Bank, for the uses and purposes, therein set forth.

Given under my hand and official seal this 16th day of November, 1999.

MAIL TO:
MARK R. ORDOVER
937 W. RANDOLPH ST
CHICAGO, IL 60607
SUITE 3E
G PHILLIS

[Signature]
Notary Public

Commission expires 8-21-02

