Doc#. 0916308040 fee: \$48.00

Att: 06/12/2009 08 49 AM/Pg: 1 of 1

Clack County Recorder of Deeds

*RHSP FEE \$10.00 Applied

PREPARED BY:

ReconTrust Company, N.A. 2575 W. Chandler Blvd. Mail Stop: AZ1-804-02-11 Chandler AZ 85224

WHEN RECORDED MAIL TO:

JUSTIN V SADAUSKAS 1721 W North Ave Chicago IL 60622

SUBMITTED BY: Jessica Larsen

DOCID_0001832973032505N

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE COESENTS that, **Mortgage Electronic Registration Systems, Inc.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereo. does hereby cancel and discharge said mortgage.

Original Mortgagor(S): JUSTIN V SADAU SKAS

Original Mortgagee(S): Mortgage Electronic Registration Systems, Inc.
Original Instrument No: 0807736320

Date of Note: 02/29/2008

Property Address: 1721 W NORTH AVE CHICAGO, II. 60622 Legal Description: Lot N/A Block N/A Township N/A

PARCEL 1: UNIT PENTHOUSE IN THE 1721 WEST. CRTH AVENUE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY: LOT 13 IN BLOCK 2 IN MCREYNOLD'S SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIAPL MERIDIAN, IN COOK COUNTY, IL LINOIS; WHICHSURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0717022078, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. PARCELL 2: THE EXCLUSIVE RIGHT TO USE PARKING SPACE G-2, A LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0717022078.

Pin #: 17-06-203-012-0000

County: Cook County State of IL

Original Recording Date: 03/17/2008

SOM CO

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 06/10/2009.

Mortgage Electronic Registration Systems, Inc.

By: Shyanne Fankhauser Title: Assistant Secretary

State of UT City/County of Cache

This instrument was acknowledged before me on 06/10/2009 by Shyanne Fankhauser, Assistant Secretary of Mortgage Electronic Registration Systems, Inc., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

NOTARY PUBLIC JESSICA LARSEN 1308 N. 280 E. SUSTE 118 LOGAN, UT 88341 COMMISSION 574598 EXP 3UN 05, 2012 STATE OF UTAH Gessico Larsen

Notary Public: Jessica Larsen My Commission Expires: 06/05/2012 Resides in: Cache