BOX 178

ILLINOIS

UNOFFICIAL CO

COUNTY OF COOK (A)

POOL NO.

LOAN NO. (4001314943)

1044863255 [FC100018]



Assignment-Interv.-Recorded

0914521

PREPARED BY SECURITY CONNECTIONS, INC. WHEN RECORDED MAIL TO:

PIERCE & ASSOCIATES
1 NORTH DEARBORN, # 1300
CHICAGO IL 60602
PH: (312) 344-1088
ATT: DENIS B. PIERCE



Doc#: 0916312053 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 06/12/2009 11:25 AM Pg: 1 of 3

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, MOUTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE
FOR FIRST FRANKLIN FINANCIAL CORP., AN OP. SUB. OF MLB&T CO., FSB,
located at 2150 NORTH 1ST STREET, SAN JOSE CA 95131
hereby grants, assigns, and transfers to U. S. Bank, National Association, as
successor trustee to Bank of America, N. A. as successor by merger to LaSalle Bank N.
A., as Trustee for Merrill Lynch First Franklin Mortgage Loan Trust, Mortgage Loan
Asset-Backed Certificates, Series 2007-2
located at 150 ALLEGHENY CENTER PITTSPURGH, PA 15212
<u> </u>
all the rights, title and interest of undersigned in and to that certain
Real Estate Mortgage dated MARCH 16, 2007 , executed bySTACY BENJAMIN
AND ARTHUR BENJAMIN, WIFE AND HUSBAND
to Mortgage Electronic registration systems, inc. (Mers) as NATIVEE for first
FRANKLIN FINANCIAL CORP., AN OP. SUB. OF MLB&T CO., FSB
and recorded on MARCH 26, 2007 , in liber/cabinet at page(s)/
drawer document/instrument no. <u>0708508133</u> microfilm
number pin number 12-19-415-015-0000
in the plat of \(\frac{\phi \text{OOK}}{\text{OUNTY}} \) County
Illinois described hereinafter as follows:
LOT 2 IN CHARLES A. WEBER'S RESUBDIVISION OF LOTS 1, 2 AND 3 IN BLOCK 3 IN THE KEENEY AND
RINN'S ADDITION TO EVANSTON, A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTH 1/2 AND THE
SOUTH 1/2 OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND ALSO ALL OF THE NORTH 1/2 OF
THE NORTH 1/2 OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SAID SECTION 19 LYING WEST OF THE
CHICAGO AND NORTHWESTERN RAILROAD, IN COOK COUNTY, ILLINOIS.

Property Address: 308 KEENEY ST EVANSTON IL 60202

J=HL8110108AI.s.27138

P=S.002.00060.232

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Lean No. (4001314945)	Pricial Cor	Y
Together with the note or note	es therein described or 1	referred to, the
money due and to become due the	hereon with interest, an	nd all rights accrued
or to accrue under said Real F	Estate Mortgage.	0000
Dated JUNE 5, 2009	_, but effective <u>JUNE 5,</u>	2009
1	MORTGAGE ELECTRONIC REGISTRAT.	ION SYSTEMS, INC.
((MERS) AS NOMINEE FOR FIRST FA CORP., AN OP. SUB. OF MI	RANKLIN FINANCIAL TRAT CO FSR
	CORP., AN OF. BOB. OF MI	EDG1 CO., 15D
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_	MELISSA HIVELY	
	ASST SECRETARY FOR ASSIGN	NMENTS
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70		
BY_		
STATE OF IDAHO		
COUNTY OF BONNEVILLE		
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	re ne KRYSTAL HALL	personally
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EXHIBIT "A": LEGAL DESCRIPTION

LOT 2 IN CHARLES A. WEBER'S RESUBDIVISION OF LOTS 1,2, AND 3 IN BLOCK 3 IN KEENEY AND RINN'S ADDITION TO EVANSTON, A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTH 1/2 AND THE SOUTH 1/2 OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND ALSO ALL OF THE NORTH 1/2 OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SAID SECTION 19 LYING WEST OF THE CHICAGO AND NORTHWESTERN RAILROAD, IN COOK COUNTY, ILLINOIS.

Monomorphy known as property of the property o