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Doc#: 0916313079 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/12/2009 01:57 PM Pg: 1 of 3

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No. 8457987234

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A. S/B/M TO WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto CYNTHIA CAIN SALGADO, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of August 14, 2003, and recorded on September 25, 2003, in Volume/Book Page Document 0326817057 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 17-10-219-029-1493
See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 480 N MCCLURG CT #512, CHICAGO, IL, 60611
Witness my hand and seal 05/27/09.

JPMORGAN CHASE BANK, N.A. S/B/M TO WASHINGTON MUTUAL BANK F/K/A
WASHINGTON MUTUAL BANK, FA

Ulanda Willis
Vice President




Handwritten notes: E, SY, P3, S-M-ND, CE

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State of: Louisiana
Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Ulanda Willis, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 05/27/09.


KARIN W. HARRIS - 58150
Notary Public
LIFETIME COMMISSION



Prepared by: ERIC ALBERTO
Record & Return to:
Chase Home Finance LLC
Reconveyance Services
780 Kansas Lane, Suite A
PO Box 4025
Monroe, LA 71203
Min:
MERS Phone, if applicable: 1-888-679-6377

Loan No: 8457981234
County of: COOK COUNTY
Investor No: F93012
Outbound Date: 05/22/09
Investor Loan No: 4003558579

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Loan Number: 8457981234

EXHIBIT A

All that certain condominium situate in the County of Cook, State of Illinois, being known and designated as:

Parcel 1: Unit 512-N and P-317, in Cityview Condominium, as delineated on a survey of the following described Real Estate: part of City Front Place Center Resubdivision in the North Fraction of Section 10, Township 39 North, Range 14, East of the Third Principal Meridian, which survey is attached as an exhibit "E" to the Declaration of Condominium Recorded October 28, 1997, as Document 97804544, as amended from time to time, together with its undivided percentage interest in the common elements, in Cook County, Illinois.

Parcel 2: A Non-exclusive Easement for the Benefit of Parcel 1 for Ingress and Egress, use and enjoyment upon the property as defined, described and declared in the Declaration of Covenants, Conditions, Restriction and Easements recorded October 28, 1997 as Document 97804543, in Cook County, Illinois.

PROPERTY OF COOK COUNTY CLERK'S OFFICE