UNOFFICIAL COPY

FOR THE **PROTECTION** OF THE OWNER, THIS RELEASE SHALL BE FILED WITH RECORDER OF **DEEDS** OR THE REGISTRAR **OF** TITLES IN WHOSE **OFFICE** THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 0916313081 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 06/12/2009 01:57 PM Pg: 1 of 3

Loan No. 0643731693

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto CESAR GUTIERREZ BY YOLANDA GAMBOA HIS ATTORNEY IN FACT AND YOLANDA GAMBOA, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of April 30, 2004, and recorded on June 17, 2004, in Volume/Book Page Document 0416942122 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 11-32-400-040-1003 ✓ See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or ar pertaining.

Address(es) of premises: 1111 WEST PRATT, CHICAGO, IL, 60626 $\prescript{\mu}$ Witness my hand and seal 05/28/09.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Ulanda Willis Vice President

IL00.DOC 08/06/07 P3 M-no

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State of: Louisiana Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Ulanda Willis, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 05/28/09.

KARIN W. HAKPIS - 58150

Notary Public

LIFETIME COMMISSION

Prepared by: ANNALYN B COKONADO

Record & Return to: Chase Home Finance LLC Reconveyance Services

780 Kansas Lane, Suite A PO Box 4025

Monroe, LA 71203

Min: 100308520040316006

MERS Phone, if applicable: 1-888-679-6377

Loan No: 0643781693

County of: COOK COUNTY
Investor No: F56068
Outbound Date: 05/26/09
Investor Loan No: 1695882302



0916313081 Page: 3 of 3

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LOAN NUMBER: 0643781693

EXHIBIT A

LEGAL DESCRIPTION:

UNIT 3 (N 1) 11 W. PRATT CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 23 (EXCEPT THE SOUTH 8 FEET TAKEN FOR A PRIVATE ALLEY) IN BLOCK 1 IN HERDIEN, HOFFLUND AND CARSON'S NORTH SCORE ADDITION TO CHICAGO IN THE SOUTHEAST FRACTIONAL QUARTER OF SECTION 32, TOWNSHIP 41 NORTH, FANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25638065 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS ALSO, THE EXCLUSIVE RIGHT TO THE USE OF G-1 A LIMITED COMMON ELEMENT, AS DELINEATED ON THE DECLARATION AND SURVEY AFORESAID.