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09163131

9825/0138 52 001 Page 1 of 1999-12-15 14:08:01

Cook County Recorder

23.50

RETURN TO: S. A. Wileman Orion Financial Group, Inc. 2860 Exchange Blvd., Suite 100 Southlake, TX 76092

Assignment of Mortgage

Send Any Notices To Assignee.

For Good and Valuable Consideration, the receipt and sufficiency of which are hereby acknowledged, the undersigned,

AURORA NATIONAL BANK

2 South Broadway, Aurora, IL 60505

(Assignor)

by these presents does convey, grant, be gain, sell, assign, transfer and set over, without recourse, the described mortgage, together with the certain note(s) described therein win all interest, all liens, and any due or to become due thereon to: ASSOCIATES FINANCE, INC.

250 E. Carpenter Freeway, Irving, TX 75062

(Assignee)

Said mortgage is recorded in the State of IL, County of Cook

on 9/16/98, Document # 98826859

Original Mortgagor --: JUAN G. AGUILAR & MARGARITA AGUILAR AND JOSE LUIS AGUILAR

Original Mortgagee --: WOLF FINANCIAL RESOURCES, INC

Dated: 3/24/98 AMOUNT: \$ 4,112.00

SEE ATTACHED EXHIBIT A

PROPERTY ADDRESS: 3131 N. RIDGEWAY, CHICAGO, IL 606.

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed by its proper officer who was duly authorized by a resolution of its board of directors. Dated: Novemo 17, 1999

AURORA NATIONAL BANK

By:

State of Texas

County of Tarrant

On 11/17/99, before me, the undersigned, a Notary Public for said County and State, personally appeared W. Y. Teman, personally known to me to be the person that executed the foregoing instrument, and acknowledged that he/she is Attorney in pact of/ for AURORA NATIONAL BANK, and that he/she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of AURORA NATIONAL BAT

Notary public, Sharon Lowrance

My Commission Expires: July 20, 2002



Prepared By: T. J. Katz Orion Financial Group, Inc. 2860 Exchange Blvd., Suite 100 Southlake, TX 76092

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Exhibit A

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LOT 14 IN BLOCK 1, IN HEINEMANN AND GROSSE'S SUBDIVISION OF PART OF LOT 3 IN DAVLIN, KELLY AND CARROLL'S SUBDIVISION OF THE NORTHWEST QUARTER OF SECTION 26, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Clark's Office PERMANENT INDEX NUMBER: 13-26-105-015

99021540 Cook County, IL

AFS/AURORA/ASO