

UNOFFICIAL COPY

Recording Requested By:
NATIONAL CITY BANK



When Recorded Return To:
NATIONAL CITY BANK
LENDING SERVICES 01-7101
PO BOX 5570
CLEVELAND, OH 44197-1201

Doc#: 0916316081 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/12/2009 12:10 PM Pg: 1 of 2



SATISFACTION

NATIONAL CITY BANK #XXXXXXXX750375 "URBANSKI" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that NATIONAL CITY BANK holder of a certain mortgage, made and executed by WANDA URBANSKI AND EDWARD URBANSKI HUSBAND AND WIFE, originally to NATIONAL CITY BANK, in the County of Cook, and the State of Illinois, Dated: 05/15/2007 Recorded: 07/12/2007 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0719310011, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 09-16-106-029-0000, 09-16-106-030-0000 ✓

Property Address: 1776 JUNIOR TERRACE, DES PLAINES, IL 60510 ✓

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

NATIONAL CITY BANK
On June 2nd, 2009

By: *C. Thompson*
Catherine Thompson, Assistant Vice-President

STATE OF Ohio
COUNTY OF Cuyahoga

On June 2nd, 2009, before me, MICHAEL L BURKES, a Notary Public in and for Cuyahoga in the State of Ohio, personally appeared Catherine Thompson, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,
Michael L. Burkes
MICHAEL L BURKES
Notary Expires: 05/30/2012



Michael L. Burkes
Notary Public, State of Ohio
My Commission Exp 5-30-12

(This area for notarial seal)

Prepared By: David Armbrust, NATIONAL CITY BANK 6750 MILLER ROAD, LOC 7101, BRECKSVILLE, OH 44141 (866)622-4257

*DWA*DWANTCC*06/02/2009 04:17:13 PM* NTCC01NTCC000000000000001410463* ILCOOK*XXXXXXXX750375 ILSTATE_MORT_REL *DWA*DWANTCC*

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EXHIBIT A

SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS:

LOT 8 AND 9 IN THE SUBDIVISION OF THE NORTH 1/2 OF LOT 25 OF
L. HODGES SUBDIVISION IN SECTION 16 AND 17, TOWNSHIP 41
NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN
COOK COUNTY, ILLINOIS.

Permanent Parcel Number: 09-16-106-029-0000 (Parcel #1)
09-16-106-030-0000 (Parcel #2)

EDWARD URBANSKI AND WANDA URBANSKI, AS JOINT TENANTS,
BUT AS TENANTS BY THE ENTIRETY

1776 JUNIOR TERRACE, DES PLAINES IL 60016

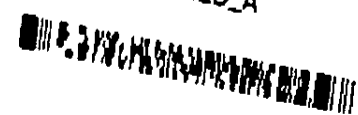
Loan Reference Number : 56-196-119760016/023316434

First American Order No: 12227544

Identifier: FIRST AMERICAN LENDERS ADVANTAGE



MORTGAGEDEED_A



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