

UNOFFICIAL COPY



0916317054

When recorded Mail to:
Chase Home Finance LLC
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Doc#: 0916317054 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/12/2009 11:25 AM Pg: 1 of 2

Loan #:00415610208540

SATISFACTION OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by STACEY A. SHAPIRO to JPMORGAN CHASE BANK, N.A. bearing the date 08/27/2008 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0826104102

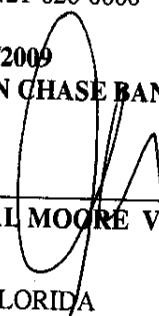
The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

known as:4856 W WARNER AVE APT IN, CHICAGO, IL 60641-1816
PIN# 13-16-421-026-0000

Dated 05/08/2009

JPMORGAN CHASE BANK, N.A.

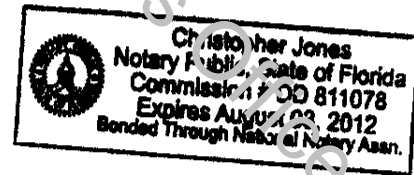
By: 
CRYSTAL MOORE VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 05/08/2009 by CRYSTAL MOORE the VICE PRESIDENT of JPMORGAN CHASE BANK, N.A. on behalf of said CORPORATION.



CHRISTOPHER JONES
Notary Public/Commission expires: 08/03/2012

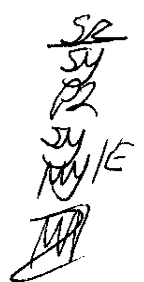


Prepared by: Jessica Fretwell/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6 9929398 6 HELOC CJ2122594 form1/RCNIL1



9929398



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Exhibit A

UNIT NUMBER 4856-1N IN THE 4856-4860 W. WARNER AVE. CONDOMINIUM, AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOT 22 AND THE WEST 1/2 OF LOT 21 IN E.C. DICKINSON'S SUBDIVISION OF THAT PART EAST OF MILWAUKEE AVENUE AND SOUTH OF BERTEAU AVENUE OF THE NORTH 365.82 FEET OF LOT 11 IN THE SCHOOL TRUSTEES SUBDIVISION IN SECTION 16, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0707915163; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF STORAGE SPACE 4856-1N, AS LIMITED COMMON ELEMENTS AS DELINEATED ON SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0707915163. TAX ID: 13-16-421-026-0000.

The Real Property or its address is commonly known as 4856 W WARNER AVE APT 1N, CHICAGO, IL

Cook County Clerk's Office