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Document Prepared By:
Ron Meharg, 888-362-9638
 1111 Alderman Drive, Suite 350, Attn:
 Release Dept., Atlanta, GA 30005
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DOCX
 1111 Aderman Dr.
 Suite 350
 Alpharetta, GA 30005



Doc#: 0916318073 Fee: \$38.00
 Eugene "Gene" Moore RHSP Fee:\$10.00
 Cook County Recorder of Deeds
 Date: 06/12/2009 04:26 PM Pg: 1 of 2

AHCIT	647	33194435
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CRef#:06/03/2009-PPref#:A058-POF
Date:05/22/2009-Print Batch ID:5986
 PIN/Tax ID #: 21304120010000
 Property Address:
2859 E 77TH ST
CHICAGO, IL 60649

This Space for Recorder's Use Only



ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the receipt and sufficiency of which is hereby acknowledged, **American Home Mortgage Servicing, Inc.**, as servicer for **Deutsche Bank National Trust Company**, as Trustee in trust for the Registered Holders of **Argent Securities Inc. 2006-W4, Asset-Backed Pass-Through Certificates, Series 2006-W4**, whose address is **1761 East St. Andrew Place Santa Ana, CA 92705-4934**, does by these presents hereby grant, bargain, sell, assign, transfer, convey, set over and deliver unto **The Bank of New York Mellon** formerly known as **The Bank of New York** as successor Trustee to **JPMorgan Chase Bank** as Trustee for the Certificateholders of **Structured Asset Mortgage Investments II Inc., Bear Stearns ALT-A Trust, Mortgage Pass-Through Certificates, Series 2004-12**, whose address is **One Wall Street, New York, NY 10286**, the following described mortgage, securing the payment of a certain promissory note(s) for the sum listed below, together with all rights therein and thereto, all liens created or secured thereby, all obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such mortgage.

Original Mortgagor(s): **SHANE CUNNINGHAM**
 Original Mortgagee: **ARGENT MORTGAGE COMPANY, LLC**
 Date of Mortgage: **02/22/2006** Loan Amount: **\$234,000.00**
 Recording Date: **03/08/2006** Document #: **0606733089**

Legal Description: **THE WESTERLY 33 FEET OF LOT 85 IN DIVISION NO. 1 IN WESTFALL'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 AND THE SOUTHEAST FRACTIONAL 1/4 OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Misc. Comments: **ASSIGNMENT EFFECTIVE DATE 6/23/2008**

and recorded in the official records of the **County of Cook**, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **06/08/2009**.

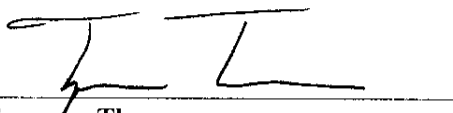
American Home Mortgage Servicing, Inc., as servicer for **Deutsche Bank National Trust Company**, as Trustee in trust for the Registered Holders of **Argent Securities Inc. 2006-W4, Asset-Backed Pass-Through Certificates, Series 2006-W4**

IPS

\$48.00

2 pages

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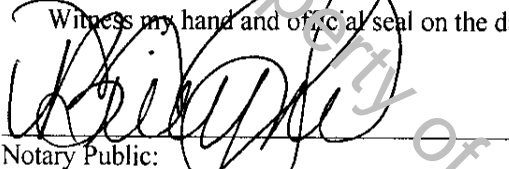
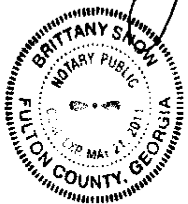
Tywanna Thomas
Vice President & Asst Secretary
State of GA
County of **Fulton**



Linda Green
Vice President & Asst Secretary

On this date of **06/08/2009**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Linda Green** and **Tywanna Thomas**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **Vice President & Asst Secretary** and **Vice President & Asst Secretary** respectively of **American Home Mortgage Servicing, Inc.**, as servicer for **Deutsche Bank National Trust Company**, as **Trustee in trust for the Registered Holders of Argent Securities Inc. 2006-W4, Asset-Backed Pass-Through Certificates, Series 2006-W4** and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.


Notary Public:

Brittany Snow
NOTARY PUBLIC
Fulton County
State of Georgia
My Commission Expires
May 21, 2011

Property of Cook County Clerk's Office