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Document Prepared By:
Ron Meharg, 888-362-9638
 1111 Alderman Drive, Suite 350, Attn:
 Release Dept., Atlanta, GA 30005
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 1111 Aderman Dr.
 Suite 350
 Alpharetta, GA 30005



Doc#: 0916318077 Fee: \$38.00
 Eugene "Gene" Moore RHSP Fee:\$10.00
 Cook County Recorder of Deeds
 Date: 06/12/2009 04:30 PM Pg: 1 of 2

AHCIT	647	33150310
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CRef#:06/03/2009-PreRef#:A058-POF
 Date:05/22/2009-Print Batch ID:5986
 PIN/Tax ID #: 30-20-108-008-0000
 Property Address:
1329 HIRSCH AVE
CALUMET CITY, IL 60409

This Space for Recorder's Use Only



ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the receipt and sufficiency of which is hereby acknowledged, **American Home Mortgage Servicing, Inc.**, as servicer for **Argent Mortgage Company, LLC**, whose address is **1100 Town & Country Rd., Orange, CA 92868**, does by these presents hereby grant, bargain, sell, assign, transfer, convey, set over and deliver unto **Leucos Bank National Trust Company**, as Trustee in trust for the benefit of the Certificateholders for **Argent Securities Trust 2004-PW1, Asset-Backed Pass-Through Certificates, Series 2004-PW1**, whose address is **1761 East St. Andrew Place Santa Ana, CA 92705-4934**, the following described mortgage, securing the payment of a certain promissory note(s) for the sum listed below, together with all rights therein and thereto, all liens created or secured thereby, all obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such mortgage.

Original Mortgagor(s): **TAMECA JOHNSON, MARRIED TO RONALE L JOHNSON**

Original Mortgagee: **ARGENT MORTGAGE COMPANY, LLC**

Date of Mortgage: **03/12/2004** Loan Amount: **\$129,675.00**

Recording Date: **04/21/2004** Document #: **0411242116**

Legal Description: **LOT 8 IN BLOCK 6 IN THE RESUBDIVISION OF BLOCKS 1 TO 8 IN BARRETT'S FOREST VIEW, A SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 AND THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Misc. Comments: **ASSIGNMENT EFFECTIVE DATE 9/9/2008**

and recorded in the official records of the **County of Cook, State of Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **06/08/2009**.

American Home Mortgage Servicing, Inc., as servicer for Argent Mortgage Company, LLC

Tywana Thomas
 Vice President & Asst Secretary

Linda Green
 Vice President & Asst Secretary

I.P.S.

#48.00

Spogus

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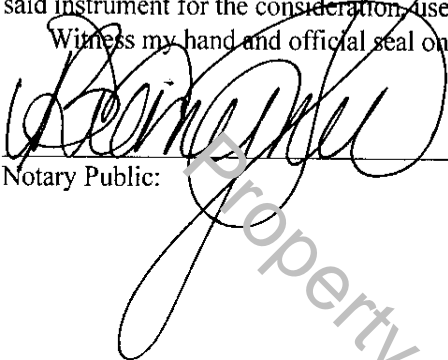
State of GA

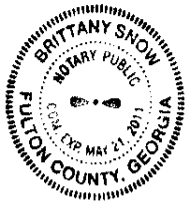
County of Fulton

On this date of **06/08/2009**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Linda Green** and **Tywanna Thomas**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **Vice President & Asst Secretary** and **Vice President & Asst Secretary** respectively of **American Home Mortgage Servicing, Inc., as servicer for Argent Mortgage Company, LLC**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public:





Brittany Snow
NOTARY PUBLIC
Fulton County
State of Georgia
My Commission Expires
May 21, 2011

Property of Cook County Clerk's Office