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Document Prepared By:
Ron Meharg, 888-362-9638
1111 Alderman Drive, Suite 350, Attn:
Release Dept., Atlanta, GA 30005
When Recorded Return To:
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1111 Aderman Dr.
Suite 350
Alpharetta, GA 30005



Doc#: 0916318078 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/12/2009 04:32 PM Pg: 1 of 2

AHCIT	647	33119902
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CRef#:06/02/2009-PRef#:A058-POF
Date:05/21/2009-Print Batch ID:5986
PIN/Tax ID #: 31-34-305-003-000
Property Address:
22567 CRESCENT WAY
RICHTON PARK, IL 60471

This Space for Recorder's Use Only



ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the receipt and sufficiency of which is hereby acknowledged, **American Home Mortgage Servicing, Inc.**, as servicer for **Ameriquet Mortgage Company**, whose address is **1100 Town & Country Rd., Orange, CA 92868**, does by these presents hereby grant, bargain, sell, assign, transfer, convey, set over and deliver unto **Leu Sche Bank National Trust Company**, as **Trustee in trust for the benefit of the Certificateholders for Ameriquet Mortgage Securities Trust 2006-R1, Asset-Backed Pass-Through Certificates, Series 2006-R1**, whose address is **1761 East St. Andrew Place Santa Ana, CA 92705-4934**, the following described mortgage, securing the payment of a certain promissory note(s) for the sum listed below, together with all rights therein and thereto, all liens created or secured thereby, all obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such mortgage.

Original Mortgagor(s): **DAVID WATTS AND YOLINDA WATTS, HUSBAND AND WIFE AS TENANTS IN COMMON**

Original Mortgagee: **AMERIQUEST MORTGAGE COMPANY**

Date of Mortgage: **12/14/2005** Loan Amount: **\$202,500.00**

Recording Date: **01/03/2006** Document #: **0600341113**

Legal Description: **THE LAND REFERRED TO IN THIS POLICY IS DESCRIBED AS FOLLOWS: LOT 616 IN MICHAEL-JOHN CROSSING UNIT 2, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 AND PART OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 34, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 31, 1993 AS DOCUMENT NUMBER 93692680, IN COOK COUNTY, ILLINOIS.**

Misc. Comments: **ASSIGNMENT EFFECTIVE DATE: 8/15/2008**

PLEASE CREATE THIS ASSINGMENT AS AN AMENDED ASSIGNMENT AND LABLE IT AS SUCH. THANK YOU.

and recorded in the official records of the **County of Cook**, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **06/08/2009**.

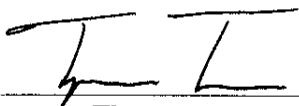
American Home Mortgage Servicing, Inc., as servicer for Ameriquet Mortgage Company

J.P.S

745.00

2 pages

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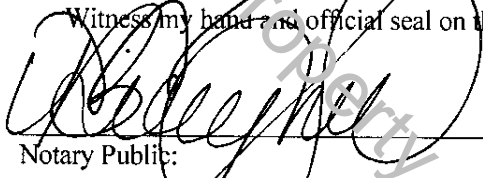
Tywanna Thomas
Vice President & Asst Secretary
State of GA
County of Fulton



Linda Green
Vice President & Asst Secretary

On this date of **06/08/2009**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Linda Green** and **Tywanna Thomas**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **Vice President & Asst Secretary** and **Vice President & Asst Secretary** respectively of **American Home Mortgage Servicing, Inc.**, as servicer for **Ameriquest Mortgage Company**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public:



Brittany Snow
NOTARY PUBLIC
Fulton County
State of Georgia
My Commission Expires
May 21, 2011

PROPERTY OF COOK COUNTY CLERK'S OFFICE