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Document Prepared By:
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Alpharetta, GA 30005



Doc#: 0916318081 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 06/12/2009 04:34 PM Pg: 1 of 2

AHCIT	647	33116911
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CRef#:06/02/2009-PPref#:A058-POF
Date:05/21/2009-Print Batch ID:5986
PIN/Tax ID #: 32-25-210-012-0000
Property Address:
2110 215TH PL
CHICAGO HEIGHTS, IL 60411

This Space for Recorder's Use Only



ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the receipt and sufficiency of which is hereby acknowledged, **American Home Mortgage Servicing, Inc.**, as servicer for **Argent Mortgage Company, LLC**, whose address is **1100 Town & Country Rd., Orange, CA 92868**, does by these presents hereby grant, bargain, sell, assign, transfer, convey, set over and deliver unto **Deutsche Bank National Trust Company**, as Trustee in trust for the benefit of the Certificateholders for **Argent Securities Trust 2004-W1, Asset-Backed Pass-Through Certificates, Series 2004-W1**, whose address is **1761 East St. Andrew Place Santa Ana, CA 92705-4934**, the following described mortgage, securing the payment of a certain promissory note(s) for the sum listed below, together with all rights therein and thereto, all liens created or secured thereby, all obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such mortgage.

I.P.S.

Original Mortgagor(s): **LINDELL WALLACE, A MARRIED MAN**
Original Mortgagee: **ARGENT MORTGAGE COMPANY, LLC**
Date of Mortgage: **12/19/2003** Loan Amount: **\$71,100.00**
Recording Date: **01/05/2004** Document #: **0400547124**

Legal Description: **LOT 25 IN BLOCK 11 IN SOUTHDALE SUBDIVISION UNIT II, BEING A SUBDIVISION OF PART OF SECTION 25, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF SAUK TRAIL, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 29,1958 AS DOCUMENT NO. 17331660 IN COOK COUNTY, ILLINOIS.**

Misc. Comments: **ASSIGNMENT EFFECTIVE DATE 1/17/2008**

and recorded in the official records of the County of Cook, State of Illinois affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **06/08/2009**.

American Home Mortgage Servicing, Inc., as servicer for Argent Mortgage Company, LLC

Tywanna Thomas
Vice President & Asst Secretary

Linda Green
Vice President & Asst Secretary

\$49.00

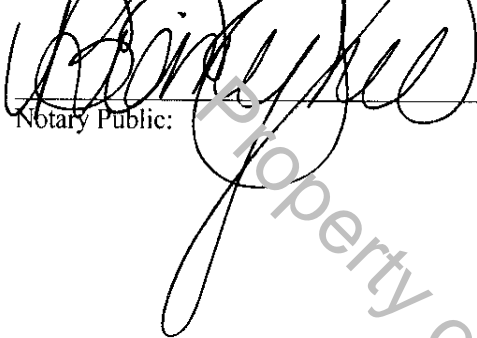
2 pages

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State of **GA**
County of **Fulton**

On this date of **06/08/2009**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Linda Green** and **Tywanna Thomas**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **Vice President & Asst Secretary** and **Vice President & Asst Secretary** respectively of **American Home Mortgage Servicing, Inc.**, as servicer for **Argent Mortgage Company, LLC**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public:



Brittany Snow
NOTARY PUBLIC
Fulton County
State of Georgia
My Commission Expires
May 21, 2011

Property of Cook County Clerk's Office