

UNOFFICIAL COPY

Document Prepared By:
Ron Meharg, 888-362-9638
 1111 Alderman Drive, Suite 350, Attn:
 Release Dept., Atlanta, GA 30005
 When Recorded Return To:
DOCX
 1111 Aderman Dr.
 Suite 350
 Alpharetta, GA 30005



Doc#: 0916318084 Fee: \$38.00
 Eugene "Gene" Moore RHSP Fee: \$10.00
 Cook County Recorder of Deeds
 Date: 06/12/2009 04:36 PM Pg: 1 of 2

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CRef#:06/02/2009-PRef#:A058-POF
 Date:05/21/2009-Print Batch ID:5986
 PIN/Tax ID #: 16-29-219-031-0000
 Property Address:
 2424 S 57TH COURT
 CICERO, IL 60804

This Space for Recorder's Use Only



ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the receipt and sufficiency of which is hereby acknowledged, **American Home Mortgage Servicing, Inc.**, as servicer for **Argent Mortgage Company, LLC**, whose address is **1100 Town & Country Rd., Orange, CA 92868**, does by these presents hereby grant, bargain, sell, assign, transfer, convey, set over and deliver unto **Leucos Bank National Trust Company**, as Trustee in trust for the benefit of the Certificateholders for **Argent Securities Inc. 2006-W5, Asset-Backed Pass-Through Certificates, Series 2006-W5**, whose address is **1761 East St. Andrew Place Santa Ana, CA 92705-4934**, the following described mortgage, securing the payment of a certain promissory note(s) for the sum listed below, together with all rights therein and thereto, all liens created or secured thereby, all obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such mortgage.

Original Mortgagor(s): **LUCIANO LEYVA AND FRANCISCA LEYVA,, HUSBAND AND WIFE**

Original Mortgagee: **ARGENT MORTGAGE COMPANY, LLC**

Date of Mortgage: **03/24/2006** Loan Amount: **\$185,600.00**

Recording Date: **04/13/2006** Document #: **0610343169**

Recording Date: **01/30/2009** Document #: **0903026035**

Legal Description: **LOT 6 IN C. L. KLIMA SUBDIVISION OF BLOCK 13 (EXCEPT THE NORTH 158 FEET) IN THE WEST HALF OF THE NORTHEAST QUARTER AND THE WEST HALF OF THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 29, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

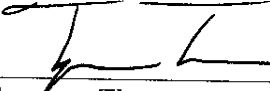
Misc. Comments: **PLEASE CREATE THIS ASSIGNMENT AS AN AMENDED ASSIGNMENT AND LABEL IT AS SUCH. PLEASE BE ADVISED THAT A COPY OF THIS ASSIGNMENT WILL BE REQUIRED AT OUR 6/4/09 HEARING DATE. THANK YOU.**

ASSIGNMENT EFFECTIVE DATE 11/10/2008

and recorded in the official records of the **County of Cook, State of Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **06/08/2009**.

American Home Mortgage Servicing, Inc., as servicer for Argent Mortgage Company, LLC


 Tywana Thomas
 Vice President & Asst Secretary


 Linda Green
 Vice President & Asst Secretary

T.P.S.

#418-110

2 pages

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State of **GA**
County of **Fulton**

On this date of **06/08/2009**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Linda Green** and **Tywanna Thomas**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **Vice President & Asst Secretary** and **Vice President & Asst Secretary** respectively of **American Home Mortgage Servicing, Inc.**, as servicer for **Argent Mortgage Company, LLC**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public.



Brittany Snow
NOTARY PUBLIC
Fulton County
State of Georgia
My Commission Expires
May 21, 2011