

# UNOFFICIAL COPY

Document Prepared By:

Ron Meharg, 888-362-9638

1111 Alderman Drive, Suite 350, Attn:

Release Dept., Atlanta, GA 30005

When Recorded Return To:

DOCX

1111 Alderman Dr.

Suite 350

Alpharetta, GA 30005

AHCIT	647	33112764
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CRef#:06/02/2009-Preff#:A058-POF

Date:05/21/2009-Print Batch ID:5990

PIN/Tax ID #: 02-01-400-018-1079

Property Address:

1958 HIDDEN CREEK CIRCLE UNIT 7

PALATINE, IL 60074



Doc#: 0916318085 Fee: \$38.00

Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds

Date: 06/12/2009 04:37 PM Pg: 1 of 2

This Space for Recorder's Use Only



## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the receipt and sufficiency of which is hereby acknowledged, American Home Mortgage Servicing, Inc., as servicer for Argent Mortgage Company, LLC, whose address is 1100 Town & Country Rd., Orange, CA 92868, does by these presents hereby grant, bargain, sell, assign, transfer, convey, set over and deliver unto Deutsche Bank National Trust Company, as Trustee in trust for the benefit of the Certificateholders for Argent Securities Inc. 2006-W4, Asset-Backed Pass-Through Certificates, Series 2006-W4, whose address is 1761 East St. Andrew Place Santa Ana, CA 92705-4934, the following described mortgage, securing the payment of a certain promissory note(s) for the sum listed below, together with all rights therein and thereto, all liens created or secured thereby, all obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such mortgage.

Original Mortgagor(s): MARTIN WAIDHOFER, A SINGLE MAN

Original Mortgagee: ARGENT MORTGAGE COMPANY, LLC

Date of Mortgage: 03/08/2006

Loan Amount: \$127,200.00

Recording Date: 04/14/2006 Document #: 0610434024

Legal Description: PARCEL 1: UNIT 7-84 IN THE GROVES OF HIDDEN CREEK CONDOMINIUM II, AS DELINEATED ON SURVEY OF PART OR PARTS OF THE SOUTH EAST 1/4 OF SECTION 1, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS (HEREINAFTER REFERRED TO AS PARCEL), WHICH SURVY IS ATTACHED AS EXHIBIT "E" TO DECLARATION OF CONDOMINIUM MADE BY LA SALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED JULY 11, 1972 AND KNOWN AS TRUST NUMBER 44398, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT 23517637, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF EASEMENTS RECORDED AUGUST 26, 1974 AS DOCUMENT 22827822 AND CREATED BY DEED FROM LA SALLE NATIONAL BANK, NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED JULY 11, 1972 AND KNOWN AS TRUST NUMBER 44398 TO DENNIS N, PHELUS AND SANDRA J. PHELUS, HIS WIFE DATED MARCH 29, 1977 AND RECORDED MAY 16, 1977 AS DOCUMENT 23927038 FOR INGRESS AND EGRESS.

2-1-05

#48-00

2 pages

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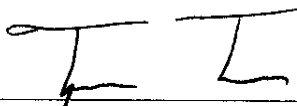
Misc. Comments: **ASSIGNMENT EFFECTIVE DATE 11/18/2008**

**THIS ASSIGNMENT IS LABELED AS AN AMENDED ASSIGNMENT.**

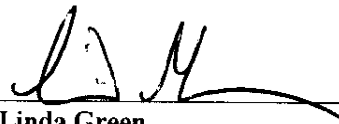
and recorded in the official records of the **County of Cook**, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

**IN WITNESS WHEREOF**, the undersigned has caused these presents to be executed on this date of **06/08/2009**.

**American Home Mortgage Servicing, Inc., as servicer for Argent Mortgage Company, LLC**



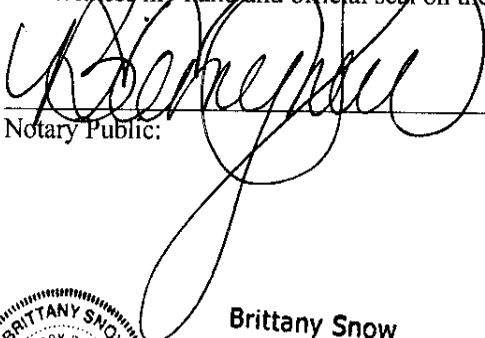
**Tywanna Thomas**  
**Vice President & Asst Secretary**  
State of **GA**  
County of **Fulton**



**Linda Green**  
**Vice President & Asst Secretary**

On this date of **06/08/2009**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Linda Green** and **Tywanna Thomas**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **Vice President & Asst Secretary** and **Vice President & Asst Secretary** respectively of **American Home Mortgage Servicing, Inc., as servicer for Argent Mortgage Company, LLC**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public:



**Brittany Snow**  
**NOTARY PUBLIC**  
Fulton County  
State of Georgia  
My Commission Expires  
May 21, 2011