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Document Prepared By:
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 Alpharetta, GA 30005



Doc#: 0916318086 Fee: \$38.00
 Eugene "Gene" Moore RHSP Fee:\$10.00
 Cook County Recorder of Deeds
 Date: 06/12/2009 04:37 PM Pg: 1 of 2

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| AHCIT | 647 | 33103160 |
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CRef#:06/02/2009-PRef#:A058-POF
 Date:05/21/2009-Print Batch ID:5986
 PIN/Tax ID #: 25-10-404-012
 Property Address:
 10035 RHODES
 CHICAGO, IL 60623

This Space for Recorder's Use Only



ASSIGNMENT OF MORTGAGE

I.P.S.
FOR GOOD AND VALUABLE CONSIDERATION, the receipt and sufficiency of which is hereby acknowledged, **American Home Mortgage Servicing, Inc.**, as servicer for **Ameriquist Mortgage Company**, whose address is **1100 Town & Country Rd., Orange, CA 92868**, does by these presents hereby grant, bargain, sell, assign, transfer, convey, set over and deliver unto **LeuSche Bank National Trust Company**, as **Trustee in trust for the benefit of the Certificateholders for Asset-Backed Pass-Through Certificates, Series 2003-8**, whose address is **1761 East St. Andrew Place Santa Ana, CA 92705-4904**, the following described mortgage, securing the payment of a certain promissory note(s) for the sum listed below, together with all rights therein and thereto, all liens created or secured thereby, all obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such mortgage.

Original Mortgagor(s): **WALTER SAMUEL GOODRICH, JR. AND CHENOA DANIELLE BROWN, JOINT TENANTS**

Original Mortgagee: **AMERIQUEST MORTGAGE COMPANY**

Date of Mortgage: **07/15/2003**

Loan Amount: **\$65,000.00**

Recording Date: **08/12/2003** Document #: **0322403011**

Legal Description: **LOT 994 IN FREDERICK H. BARTLETT GREATER CHICAGO SUBDIVISION NO. 1 BEING A SUBDIVISION OF ALL OF THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 10, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN AND ALL OF THAT PART OF THE SOUTHEAST QUARTER OF SAID SECTION 10, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS LYING WEST OF AND ADJOINING THE ILLINOIS CENTRA RAILROAD RIGHT OF WAY EXCEPT THEREFROM THE NORTH 33.277 ACRES THEREOF.**

Misc. Comments: **ASSIGNMENT EFFECTIVE DATE 11/20/2007**

and recorded in the official records of the **County of Cook, State of Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **06/08/2009**.

American Home Mortgage Servicing, Inc., as servicer for Ameriquist Mortgage Company

Tywana Thomas
 Vice President & Asst Secretary

Linda Green
 Vice President & Asst Secretary

#49.00

2 pages

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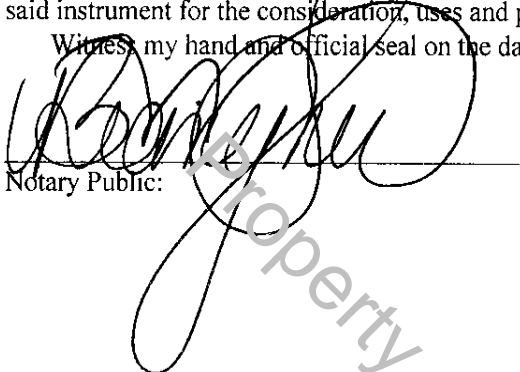
State of GA

County of **Fulton**

On this date of **06/08/2009**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Linda Green** and **Tywanna Thomas**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **Vice President & Asst Secretary** and **Vice President & Asst Secretary** respectively of **American Home Mortgage Servicing, Inc.**, as servicer for **Ameriquest Mortgage Company**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public:



Brittany Snow
NOTARY PUBLIC
Fulton County
State of Georgia
My Commission Expires
May 21, 2011

Property of Cook County Clerk's Office