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Document Prepared By:
Ron Meharg, 888-362-9638
 1111 Alderman Dr., Suite 350, ATTN:
 Assignment Dept., Alpharetta, GA 30005
 When Recorded Return To:
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 1111 Alderman Dr.
 Suite 350
 Alpharetta, GA 30005



Doc#: **0916318088** Fee: **\$38.00**
 Eugene "Gene" Moore RHSP Fee: **\$10.00**
 Cook County Recorder of Deeds
 Date: 06/12/2009 04:39 PM Pg: 1 of 2

AHMA	647	33827410
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CRef#: 06/16/2009-PRef#: A030-POF
 Date: 06/04/2009-Print Batch ID: 5991
 PIN/Tax ID #: 24-06-109-041
 Property Address:
9001 S SARATOGA DR
BRIDGEVIEW, IL 60435-2099

This Space for Recorder's Use Only



ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the receipt and sufficiency of which is hereby acknowledged, **American Home Mortgage Servicing, Inc.** as successor-in-interest to **Option One Mortgage Corporation**, whose address is **6501 Irvine Center Drive, Irvine, CA 92618**, does by these presents hereby grant, bargain, sell, assign, transfer, convey, set over and deliver unto **Wells Fargo Bank, National Association**, as Trustee for **Merrill Lynch Mortgage Investors Trust Mortgage Loan Asset-Backed Certificates, Series 2004-OPT1**, whose address is **9062 Old Annapolis Road, Columbia, MD 21045-1951**, the following described mortgage, securing the payment of a certain promissory note(s) for the sum listed below, together with all rights therein and thereto, all liens created or secured thereby, all obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such mortgage.

Original Mortgagor(s): **JAROSLAV MITURA, A SINGLE MAN**
 Original Mortgagee: **OPTION ONE MORTGAGE CORPORATION, A CALIFORNIA CORPORATION**
 Date of Mortgage: **03/26/2004** Loan Amount: **\$175,000.00**
 Recording Date: **04/12/2004** Document #: **0410326048**
 Legal Description: **LOT 243 IN SOUTHFIELD, A SUBDIVISION OF PART OF THE NORTHWEST 1/4 AND PART OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 6, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**
 Misc. Comments: **ASSIGNMENT EFFECTIVE DATE 3/13/2009**

and recorded in the official records of the **County of Cook, State of Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **06/08/2009**.

American Home Mortgage Servicing, Inc. as successor-in-interest to Option One Mortgage Corporation

Tywanna Thomas
 Asst. Vice President

Korell Harp
 Vice President

#48-00

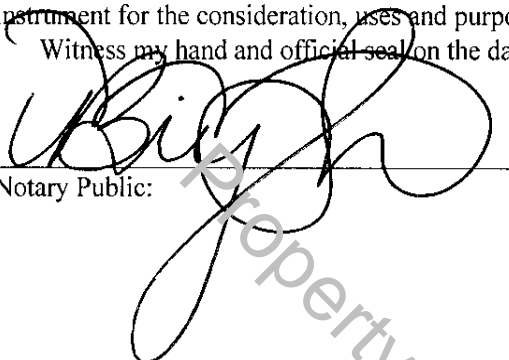
2 pages

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State of GA
County of **Fulton**

On this date of **06/08/2009**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Korell Harp** and **Tywanna Thomas**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **Vice President** and **Asst. Vice President** respectively of **American Home Mortgage Servicing, Inc. as successor-in-interest to Option One Mortgage Corporation**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public:



Brittany Snow
NOTARY PUBLIC
Fulton County
State of Georgia
My Commission Expires
May 21, 2011

Property of Cook County Clerk's Office