

UNOFFICIAL COPY



Doc#: 0916329004 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/12/2009 10:15 AM Pg: 1 of 3

Property of Cook County Clerk's Office

COVER SHEET FOR RECORDING DOCUMENT

SUBORDINATION AGREEMENT
TYPE OF DOCUMENT

MAIL TO:
LAKESHORE TITLE AGENCY
1301 E. HIGGINS ROAD
ELK GROVE VILLAGE, IL 60007

NAME AND ADDRESS OF PREPARER:
CATHY J. DALLS
5001 Kinglet Dr.
CINCINNATI, OH 45227

FILE# 0915212

PIN# 14-20-418-040-1003

3 pages

3/4

SUBORDINATION AGREEMENT


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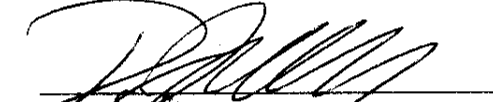
KNOW BY ALL MEN THESE PRESENTS: In consideration of \$1.00 and other good and valuable consideration, **FIFTH THIRD BANK**, ("Bank"), hereby agrees that it shall postpone and make junior and subordinate in all respects that certain mortgage executed by **RAJ THIRUVENGADAM**, in the amount of **22,281.50** dated **SEPTEMBER 28, 2007**, and recorded in Mortgage Instrument# **0727747027**, **COOK** County, **ILLINOIS** Records, in favor of a mortgage executed by **RAJ THIRUVENGADAM** in the amount of **347,500** in favor of **PERL MORTGAGE ISAOA**, which mortgage covers real estate described in Exhibit "A" attached hereto and made a part hereof.

Property Address: 3321 NORTH SHEFFIELD AVENUE UNIT 3, CHICAGO, ILLINOIS 60657
Tax ID # 14-20-418-040-1003

This agreement shall continue in full force and effect so long as **RAJ THIRUVENGADAM** shall be indebted to Bank. This Agreement shall be binding upon and inure to the benefit of the respective heirs, executors, successors, and assigns of Bank.

FIFTH THIRD BANK

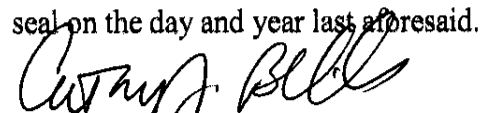

Thomas E. Carlson, AVP


David Miller, AVP

STATE OF MICHIGAN }
} SS:
COUNTY OF KENT }

BE IT REMEMBERED, that on April 8, 2009, before me, a Notary Public in and for said County and State, personally appeared **Thomas E Carlson, AVP and David Miller, AVP**, of **FIFTH THIRD BANK** (or on behalf of **FIFTH THIRD BANK**), and acknowledged the signing thereof to be their voluntary act for the uses and purposes therein mentioned.

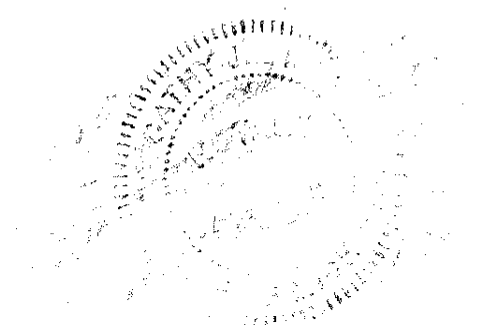
IN WITNESS THEREOF, I have hereunto subscribed my name and affixed my notarized seal on the day and year last aforesaid.


Notary Public

CATHY J. BILLS
NOTARY PUBLIC - STATE OF MICHIGAN
COUNTY OF KENT
MY COMMISSION EXPIRES 11/2/2012
Kent

THIS INSTRUMENT WAS PREPARED BY
Fifth Third Bank.
5001 Kingsley Dr. # 1, MOB1R
Cincinnati, OH. 45227
IL#86714XXXX

When Recorded Return TO:
Fifth Third Bank
5001Kingsley Dr.#1, MOB1R
Cincinnati, OH.45227



UNOFFICIAL COPY**EXHIBIT "A"**

PARCEL 1: UNIT 3 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE 3321 N. SHEFFIELD CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0719215050, IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EXCLUSIVE USE FOR PARKING AND STORAGE PURPOSES IN AND TO PARKING SPACE NO. P-3, AND STORAGE SPACE NO. S-2, LIMITED COMMON ELEMENTS, AS SET FORTH AND DEFINED IN SAID DECLARATION OF CONDOMINIUM AND SURVEY ATTACHED THERETO, IN COOK COUNTY, ILLINOIS.

NOTE FOR INFORMATION:

COMMONLY KNOWN AS: 3321 N. SHEFFIELD AVENUE, #3, CHICAGO, IL 60657

PIN: 14-20-418-040-1003

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