Illinois Anti-Predatory Lending Database Program

Certificate of Exemption

Doc#: 0916331029 Fee: \$44.25 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 06/12/2009 10:22 AM Pg: 1 of 4

Report Mortgage Fraud 800-532-8785

The property identified as:

PIN: 11-32-318-008-0000 ~

Address:

Street:

1315 W Albion Ave -

Street line 2:

City: Chicago

ZIP Code: 60626

Lender:

State Farm Bank, FSB

Borrower: Robert W Lesh

Loan / Mortgage Amount: \$75,000.00

of County Clark's This property is located within Cook County and the transaction is exempt from the requirements of 765 ILCS 77/70 et seq. because the application was taken by an exempt entity.

Certificate number: AF4203BC-62A6-4299-A26E-FE2F8CE27BB1

Execution date: 05/14/2009

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UNOFFICIAL COPY

RECORDATION REQUESTED BY:

State Farm Bank, F.S.B. Bank Loan Center One State Farm Plaza Bloomington, IL 61710

WHEN RECORDED MAIL TO:

State Farm Bank, F.S.B. P O Box 5961 Madison, WI 57305-0961

SEND TAX NOTICES TO:
ROBERT W 1.-5.4
1315 W ALBION AVE
CHICAGO, IL 60626

FOR RECORDER'S USE ONLY

This Modification of Mortgage prepared by:

MARGIE EZELL, HOME EQUIDY REPRESENTATIVE
State Farm Bank, F.S.B.

One State Farm Plaza
Bloomington, IL 61710

MODIFICATION OF MORTGAGE

THIS MODIFICATION OF MORTGAGE dated May 14, 2009, is made and executed between ROBERT W LESH; a Single Person (referred to below as "Grantor") and State Farm Bank, F.S.B., whose address is One State Farm Plaza, Bloomington, IL 61710 (referred to below as "Lenje").

MORTGAGE. Lender and Grantor have entered into a Mortgage da ed June 6, 2002 (the "Mortgage") which has been recorded in COOK County, State of Illinois, as follows:

RECORDED IN THE AMOUNT OF \$75,000.00 ON 06-19-2002, AS DOCUMENT NUMBER 0020686342 IN THE COOK COUNTY RECORDS. MODIFICATION IN THE AMOUNT OF \$100,000.00 RECORDED ON 01-07-2005 AS DOCUMENT NUMBER 0500745121 IN THE COOK COUNTY RECORDS.

REAL PROPERTY DESCRIPTION. The Mortgage covers the following described real property located in COOK County, State of Illinois:

THE WEST 35 FEET OF LOT 3 IN BLOCK 7 IN NORTH SHORE BOULEVARD SUBDIVISION (EXCEPT THE SOUTH 30 ACRES) IN THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 32, TOWISHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

The Real Property or its address is commonly known as 1315 W ALBION AVE, CHICAGO, IL 60626. The AReal Property tax identification number is 1132318008.

MODIFICATION. Lender and Grantor hereby modify the Mortgage as follows:

EXTENDING MATURITY DATE TO JULY 31, 2016.

CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect and are legally valid, binding, and enforceable in accordance with their respective terms. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all

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MODIFICATION OF MORTGAGE

Loan No: 08521394648

(Continued)

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parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification, but also to all such subsequent actions.

GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE AND GRANTOR AGREES TO ITS TERMS. THIS MODIFICATION OF MORTGAGE IS DATED MAY 14, 2009.

ROBERT W LESH	
LENDER:	
X LULL HALL Authorized Signer STEVEN W. HAHN HOME EQUITY MANAGER	
INDIVIDUAL ACKI	NOWI FORMENT
	TOTTLEBOILLY
COUNTY OF COOK	OFFICIAL SEAL SAYUEL HOLMES NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION FXPIRES:05/03/11
On this day before me, the undersigned Notary Public, per to me known to be the individual described in and acknowledged that he or she signed the Modification as he and purposes therein mentioned.	
Given under my hand and official seal this	day of MAY , 2009.
By Januar Otobres	Residing at 1/344, PRATI BUDTA (HAME) 20
Notary Public in and for the State of $\frac{76414015}{05-03-11}$ My commission expires $\frac{05-03-11}{05-03-11}$	60634

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Loan No: 08521394648 (Continued)

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LENDER ACKNOWLEDGMENT	
STATE OF MISSOURI	_ }
COUNTY OF St. (cuis) ss
authorized by State Farm Bunk, F.S.B. through therein mentioned, and on oath stated that he of executed this said instrument on behalf of State. By	and known to me to be the LCMC EG F.S.B. that executed the within and foregoing instrument and ind voluntary act and deed of State Farm Bank, F.S.B., dulits board of directors or otherwise, for the uses and purposes or she is authorized to execute this said instrument and in factorized to execute this said instrument.
Notary Public in and for the State of 156	
My commission expires SN 5 300	Coupe
-ASEN PRO Lending, Ver. 5.44.00.002 Copr.	Harland Financial Solutions, Inc. 1997, 2009. All Bights

1tic. 1648 1 Reserved. - IL K:\CFI\LPL\G201.FC TR-21394648 PR-HELC1

NICOLE BALDWIN Notary Public - Notary Seal STATE OF MISSOURI St. Louis County My Commission Expires; July 25, 2011 Commission #07149988