

UNOFFICIAL COPY

Recording Requested/Prepared By:
Danesha Rose
Loan Administration
1555 West Walnut Hill Lane, Suite 200
Irving, TX - 75038
Voice: 1-800-364-7662



Doc#: 0916334047 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/12/2009 10:26 AM Pg: 1 of 2

When Recorded Return To:

Jeffrey A Holland
839w Bradley Place #1r
Chicago, IL 60613

RELEASE OF MORTGAGE

Loan Administration #: 0060002037 "JEFFREY A HOLLAND" COOK COUNTY RECORDER, Illinois
MERS #: 100085200600020370 VRU #: 1-888-679-6377
P.O. DATE: 05/29/2009

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

THIS CERTIFIES that a certain mortgage executed by
JEFFREY A. HOLLAND & DEBORAH A. HOLLAND, HUSBAND & WIFE;
to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. SOLELY AS NOMINEE FOR FIRST HORIZON HOME LOAN CORPORATION** dated **March 20, 2007** calling for the original principal sum of dollars **(\$417,000.00)**, and recorded on **MARCH 27, 2007** in Mortgage Record **N/A**, page **N/A** and/or instrument # **0708633113**, of the records in the office of the Recorder of **COOK COUNTY RECORDER** County, **ILLINOIS**, more particularly described as follows, to with:

Tax Parcel ID # **14202230060000** ✓

Property Address: **839W BRADLEY PLACE #1R, CHICAGO IL - 60613** ✓

Legal: **UNIT NUMBER 1R IN 839 WEST BRADLEY CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: THE WEST 1/2 OF LOT 10 AND THE EAST 12 1/2 FEET OF LOT 11 IN SUBDIVISION OF LOTS 4, 5, AND 8 IN BRADLEY COOKSON AND BRADLEYS SUBDIVISION OF BLOCK 9 OF LAFLIN SMITH AND DYERS SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.** ✓

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this **2nd day of June, 2009**.

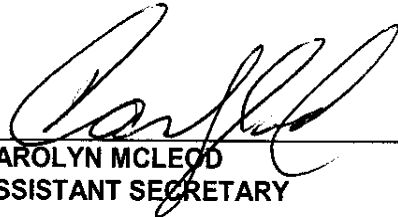
SY
P2
S-
M-10
CE
E

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Loan Administration #: 0060002037 "JEFFREY A HOLLAND" COOK COUNTY RECORDER, Illinois
MERS #:100085200600020376 VRU #: 1-888-679-6377

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Mortgage Electronic
Registration Systems, Inc.
Corporate Seal
1999 Delaware

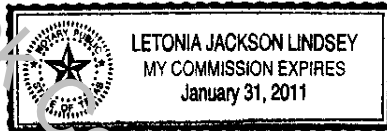
By: 
CAROLYN MCLEOD
ASSISTANT SECRETARY

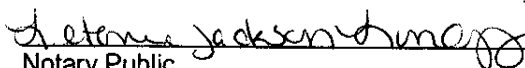
State of TEXAS
County of DALLAS

Before me, **Letonia Jackson Lindsey**, the undersigned, a Notary Public in and for said County and State this 2nd day of **June, 2009**, personally appeared **Carolyn McLeod, ASSISTANT SECRETARY**, of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal




Notary Public
LETONIA JACKSON LINDSEY

(This area is for notarial seal)

Property of Cook County Clerk's Office