09:20:32

Cook County Recorder

47.50

(Individual to Individual)

WARRANTY DEED

Joint Tenancy Illinois Statutory

(The Above Space For Recorder's Use Only)

09163366

·	, ,	Č	,	- (
THE GRANTOR MARTIN R. of 55 South Market St.	GREENSTEIN, A . Suite #1630	MARRIED JU	<u> PITH STEVEN</u>	0916336
of the City of San Jo	se County of San	ta Clara Si	ate of Califor	nia .
for and in consideration of **				DOLLARS. in hand paid.
and other good and v CONVEY S_and WARRANT S			-	in nano paio,
of 400 E. Randolp	<u>h St., Unit 90</u>	5		 ;
of the city of Chicago not in Fernancy in Common that incl	County of CO	ok Sta	te of <u>Illino</u>	is
County of Cook			oca Real Estate s	
LEGAL DESCRIPTION:				
UNIT 905 IN 40 EAST RANG SURVEY OF CERTAIN LOTS OR BEING A SUBDIVISTON LOCATE EAST OF THE THILD PRINCIPA "A" TO THE DECLAIATION OF DOCUMENT 22453315, IN COOK PERCENTAGE INTEREST 1. THE FORTH IN SAID DECLARATION.	PARTS THEREOF IN 2D IN SECTION 10; LL MERIDIAN, WHICE CONDOMINIUM OWNED COUNTY ILLINOIS COMMON BLEMENTS	LAKE FRONT PI TOWNSHIP 39 I H SURVEY IS AS RSHIP RECORDER TOGETHER WIT	LAZA SUBDIVI NORTH, RANGE TTACHED AS EX D AUGUST 24, TH AN UNDIVI	SION, 14, CHIBIT 1973 AS DED AS SET
Commonly known as 400 60601, Tax No. 17-10-40	Randolph Sti	eet, Ünit 9 L. No. 510	05 , Chicag	· · · · · · · · · · · · · · · · · · ·
Subject to: covenants, public and utility ease improvements not yet coassessments; general resubsequent years, and the Report C 195575, and the \$9,425.97 which Grantee	conditions, and ements; special completed; unconditions it is taken those items listed confirmed special confirmed speci	d restricti . taxes or a firmed spec s for the ye ted in Firs ecial asses	ons of recossessments ial taxes of ear 1999, at American smentin the	for S nd nd nd Title S amount
hereby releasing and waiving all right	ts under and by virtue o	f.b. Momestead F	xemption I aws o	f the State of ≅
Illinois. TO HAVE AND TO HOLI PROPERTY IS CONVE	D said premises not in⊀	onalog pin Eginmei		atoy forever.
*THIS PROPERTY DOES NO			OPERTY FOR	AFF
JUDITH STEVENS	ice			
DATED this	day	y of <u>Novem</u>	Jer	19 <u>9 9</u>
Material	(Seal)		0.	(Seal)
PRINT OR Martin R. Gre	enstein	-1st AMERICAN T	ITIE ALGOVE	
TYPE NAME(S)		. ot nathoni	r. ningi #:	· · · · · · · · · · · · · · · · · · ·
BELOWSIGNATURE(S)	(Seal)		(Seal)
California State of Iffinois, County of Santa and for said County, in the State afore	Clara ss.	I, the ur		rv Public in
MA	RTIN R. GREENS	rein		
	known to me to be the d to the foregoing instr			v in person
	wledged that he			
HERE as his	free and vol	untary act, for the	uses and purpose	
forth, inclu	uding the release and w	vaiver of the right	of homestead.	
Given under my hand and official seal	, this	day of		19
Commission expires	19	•		1
				<u> </u>
; ·		:		NOTARY PUBLIC
		1		NOTARY PUBLIC
		ADDRESS OF PROF	PERTY: Randolph S	-

DOCUMENT NUMBER

MAIL TO:

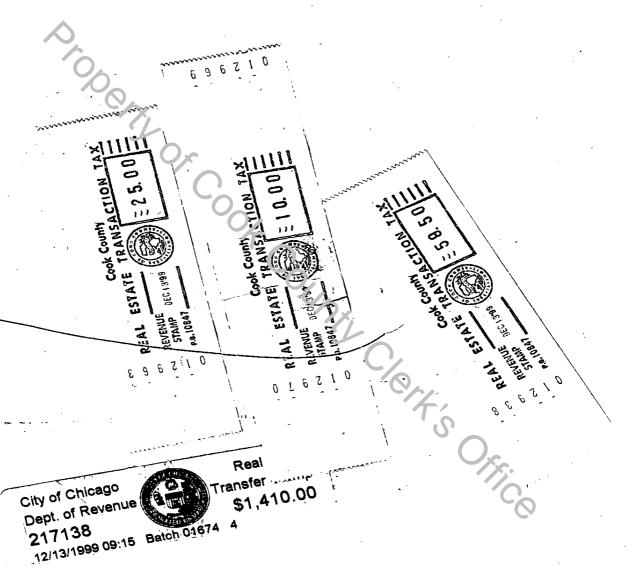
RECORDER'S OFFICE BOX NO.

THE ABOVE ADDRESS IS FOR STATISTICAL PURPOSES ONLY AND IS NOT A PART OF THIS DEED. SEND SUBSEQUENT TAX BILLS TO:

(Address)

UNOFFICIAL COPY

09163366



Warranty Deed JOINT TENANCY INDIVIDUAL TO INDIVIDUAL

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70

State of	OIA	_	
County of SAIOTA CO	ARA	_	
On ///7/99	before me,	DEBLA L. SI	HOHP
personally appeared	MARTIN K	Name and Title of Officer (e.g., "Jane Doe	e, Notary Public")
Rersonally known to me – OR	- □ proved to me o	Name(s) of Signer(s) The basis of satisfactory evidence	e to he the nercon(e)
(wh san san his or exe	ose name(s) is/are subscribed to d acknowledged to me that he/she in his/her/their authorized capa/her/their signature(s) on the instrate entity upon behalf of which recuted the instrument.	the within instrument ne/they executed the acity(ies), and that by ument the person(s), the person(s) acted,
Santa Clara Count My Comm. Expires 1 2 1	v = '''	TNESS my hand and official seal	1.
*********		Ching of Sh	
		Signature of Notary Public	
Though the information below is not red		IONAL ve valuable to persons relying on the docu	ument and could provent
fraudulent	removal and rea(.a cnm	ent of this form to another document.	ument and could prevent
Description of Attached I	Document	~O.	
Title or Type of Document:	DEEL		75000
Document Date: ///5	199	Number of F	ages:/
Signer(s) Other Than Named Ab	ove:		•
Capacity(ies) Claimed by		0//	<u></u>
Signer's Name: HARTIN K		7,	
1 <i>I</i>	CIREENSTEAM	Signer's Name:) <u>_</u>
Individual Corporate Officer		☐ Individual ☐ Corporate Officer	
Title(s): ☐ Limited ☐ General G	arol	Title(s): ☐ Limited ☐ Ge	
☐´Attorney-in-Fact	and L	☐ Attorney-in-Fact	enerai
☐ Trustee☐ Guardian or Conservator	RIGHT THUMBPRINT	☐ Trustee☐ Guardian or Conservator	RIGHT THUMBPRINT
Other:	OF SIGNER Top of thursty here	☐ Other:	OF SIGNER Top of thumb here
Signer Is Representing:		Signer Is Representing:	
	L	· · · · · · · · · · · · · · · · · · ·	

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Property of Cook County Clerk's Office