



09164928

After Recording Return To:

PEELLE MANAGEMENT CORPORATION VIRGINIA
ASSIGNMENT JOB #90603 FLOOR
P.O. BOX 1710
CAMPBELL, CA 95009-1710
1-408-866-6868

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9643/0085 51 001 Page 1 of 2
1999-12-15 11:52:52
Cook County Recorder 43.50

Loan No. : D1403843

Prepared By: COMMUNITY BANK OF NORTHERN VIRGINIA
11000 BROKEN LAND PKWY. 3RD FLOOR, Columbia, MD 21044
[Space Above This Line For Recorder's Use]

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

Handwritten notes: 2805974, 1999-HIY

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated April 27, 1999
executed by THEODORE K. ATTIEDU

to COMMUNITY BANK OF NORTHERN VIRGINIA
a corporation organized under the laws of the State of Virginia and whose principal place
of business is 107 FREE CT., Sterling, VA 20164

and recorded as Document No. 9947 220, by the COOK County Recorder of
Deeds, State of Illinois described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION MADE HERETO AND A PART OF
PIN # 19-25-307-025

THE CHASE MANHATTAN BANK AS INDENTURE TRUSTEE, C/O RESIDENTIAL
FUNDING CORPORATION, 1301 Office Center Drive, #200, Fort Washington, PA 19034

Commonly known as: 8652 S. THOMAS CHARLES LANE, HICKORY HILLS, IL 60457-1079

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

COMMUNITY BANK OF NORTHERN VIRGINIA

STATE OF MARYLAND
COUNTY OF HOWARD

By: Gregory W. McDonald,
Post-Closing Supervisor

On 5.4.99 before me, the undersigned, a
Notary Public in and for said County and State, personally
appeared Gregory W. McDonald
known to me to be Post-Closing Supervisor
and
known to me to be
of the corporation herein which executed the within
instrument, and that the seal affixed to said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that he
acknowledges said instrument to be the free act and deed of
said corporation.

By:

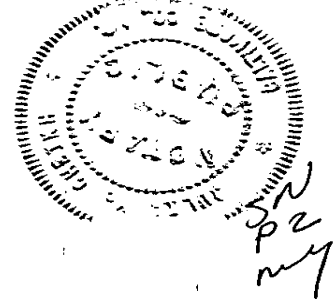
Witness signature

Notary Public J. Cheikh

(THIS AREA FOR NOTARY SEAL)

My commission expires:

JULIA M. CHEIKH
NOTARY PUBLIC STATE OF MARYLAND
My Commission Expires April 9, 2002



# UNOFFICIAL COPY

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## LEGAL DESCRIPTION

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK, IN THE STATE OF ILLINOIS, TO WIT:

**PARCEL 1:**

THE SOUTH 26.11 FEET OF THE NORTH 19.11 OF THE WEST 55.00 FEET OF LOT 1 IN THOMAS CHARLES ESTATES, BEING A RESUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**PARCEL 2:**

EASEMENT FOR INGRESS AND EGRESS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF COVENANTS AND RESTRICTIONS OF THOMAS CHARLES ESTATES TOWNHOMES RECORDED JULY 20, 1995 AS DOCUMENT 95473828 IN COOK COUNTY, ILLINOIS.

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Property of Cook County Clerk's Office

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