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9629/0070 04 001 Page 1 of 3
1999-12-15 09:20:08
Cook County Recorder 25.00

AMERICAN GENERAL FINANCE
4752 W FULLERTON AVE
CHICAGO IL 60639-1818



09164015

This form was prepared by: Fremont Investment & Loan, address: 175 N. Riverview Drive, Anaheim, CA 92808, telephone number: 714-283-6500

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned holder of a Mortgage (herein "Assignor") whose address is 175 N. Riverview Drive, Anaheim, CA 92808

Does hereby grant, sell, assign, transfer and convey, unto **AMERICAN GENERAL FINANCE**

a corporation organized and existing under the laws of _____ (herein "Assignee")
whose address is:

a certain Mortgage dated AUGUST 25, 1999 Made and executed by TIMOTHY HALL, AN UNMARRIED MAN

to and in favor of FREMONT INVESTMENT & LOAN
property situated in COOL County, State of Illinois
SEE LEGAL DESCRIPTION ATTACHED AND MADE APART HEREOF.

Upon the following described

Parcel #: 16-04-302-016
Property address: 5507 WEST HADDON STREET, CHICAGO, ILLINOIS 60651

Such Mortgage having been given to secure payment of Dollars, ONE HUNDRED TWENTY-FIVE THOUSAND, EIGHT HUNDRED AND NO/100-----(\$125,800.00)
which Mortgage is of record in Book, Volume or Liber No. 99841251, at page _____ (or as No. _____) of the
County Recorder of the Records of COOL County, State of Illinois, together with the note(s) and
obligations therein described and the money due and to become due thereon with interest, and all rights accrued or
to accrue under such Mortgage.

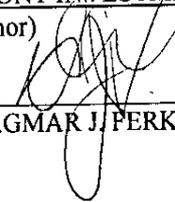
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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and condition of the above-described Mortgage.
In Witness whereof, the undersigned Assignor has executed this Assignment of Mortgage on

SEPTEMBER 7, 1999

FREMONT INVESTMENT & LOAN
(Assignor)

By: 
DAGMAR J. FERKULA

State of California

County of Orange

On SEPTEMBER 7, 1999

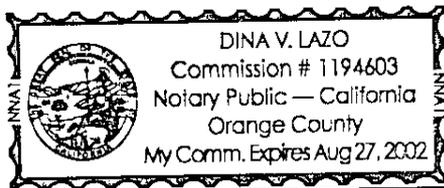
appeared

DAGMAR J. FERKULA

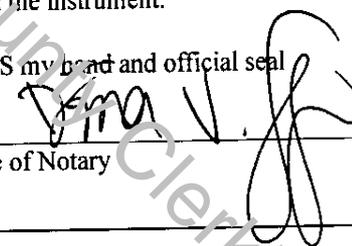
, before me, DINA V. LAZO

, Notary Public, personally

XX personally known to me -OR- _____ proved to me on the basis of satisfactory evidence, to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/here/their authorized Capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal


Signature of Notary

925-6716

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"LEGAL DESCRIPTION"

LOT 14 AND THE WEST 4 FEET OF LOT 15 IN B.A. CUMMINGS AND COMPANY'S HADDON AVENUE ADDITION TO AUSTIN, BEING A SUBDIVISION OF THE WEST 1290.20 FEET OF THE NORTH HALF OF THE SOUTH HALF OF THE NORTH HALF OF THE NORTH HALF OF THE SOUTHWEST QUARTER OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH LOT 36 OF B.A. CUMMINGS AND COMPANY'S PINE AVENUE ADDITION TO AUSTIN IN THE SOUTHWEST QUARTER OF SAID SECTION 4, IN COOK COUNTY, ILLINOIS.

TAX PARCEL # 16-04-302-016

5507 W MADDON STREET, CHICAGO IL 60651

PROPERTY OF COOK COUNTY CLERK'S OFFICE